

A N
INQUIRY
INTO THE
MANNER
OF
CREATING
PEERS.

——— *Antiquam exquirite Matrem.*

VIRG.

L O N D O N :

Printed for J. Roberts near the Oxford-Arms
in Warwick-Lane. 1719. (Price 1 s.)

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1965

KINGSTON ONTARIO CANADA



THE Leaders of those Warlike Nations who overturn'd the *Roman* Empire, did in process of time become Kings of the respective Provinces which they Conquer'd: And by the Disposition and Regulation of Property, which they respectively establish'd among their Followers, gave Birth to what was

afterwards call'd the *Feudal-Law*. For by the *Feudal-Law* must not be intended, those Laws by which the *Goths* (or by whatsoever other Name the Glorious Founders of the *European* Monarchies were known) were govern'd while they were as yet in their own Countries, but those which after the Acquisition of their several Provinces, the Conquerors by a Common Necessity were oblig'd to observe, that they might be able to keep Possession of their Conquests. And hence is it that the Form of their Civil Government, was taken from that of their Army. The Antient Inhabitants of the Countries Conquer'd, not being to be trusted with too large a Share of Property, the Distribution of Lands (which was the Reward of the Conquering Army) was made with a View to the keeping them in perpetual Subjection.

But without entring particularly into the History of the Rise and Progress of the *Feudal-Law*, it will be sufficient to observe, that in a small Compass of time, it spread over all *Europe*; the several Conquerors of the *European* Provinces, being engag'd by a likeness of Circumstances,

cumstances, to establish Laws similar to each other. And a Kingdom, upon their Principles, is to be consider'd no otherwise than as one great Seignory or Dominion, of which the King is the Chief Lord. For the whole conquer'd Territory was at first divided into Two Parts: One of which was reserv'd for the Support and Revenue of the Crown, and was manur'd by the proper Tenants and Husbandmen of the King. Which Share of the Lands was the *Sacrum Patrimonium Principis*, and the inseparable Inheritance of the Crown, and is styl'd in the Book of Domesday, *Terra Regis*, and is now known in Law, by the Name of *Antient Domesne*. The Occupiers of these Lands, were all de Militi. Tenants in *Socage*, and (among other their Privileges) 1 Ed. 2. they cou'd not by Law be oblig'd to serve in the cap. 6. Wars.

Fitz-Herbert. Stat. de Militi. 1 Ed. 2. cap. 6.

For the Defence therefore of their new establish'd Kingdoms, the other part of the Land was divided among the Military Men; in a Manner so like what was practis'd by *Alexander Severus* in some Frontier Provinces of the *Roman Empire*, that it has been thought by Men of very considerable Learning, to have been the Foundation of the *Feudal-Law*: The Barbarians making use of that Method, which they found employ'd by that Emperor for the defence of his Provinces, to maintain themselves in the Possession of theirs. As the Words of *Ælius Lampridius*, from whom this Passage is taken, are very remarkable, I have thought fit to transcribe them. " *Sola quæ de Hostibus capta sunt Limitaneis Ducibus & Militibus donavit, ita ut eorum ita essent, si Hæredes illorum militarent, nec unquam ad Privatos pertinerent dicens attentius eos militaturos, si etiam sua Rura defenderent.* For this Purpose therefore, Provinces were granted to *Dukes*, Sub-Divisions of them, or Counties to *Earls*, Castles and Seignories to *Barons*; subject, among others, to this Condition, of serving in the Wars with a prescribed Number of Men.

In vitâ Alexandri Severi.

These *Fiefs*, as they were afterwards call'd, were Originally, at most but for Term of Life; and when in Process of time they became Hereditary, this Condition of Military Service was so annex'd to the Possession of Land, that every *Doneè* and his Heirs were oblig'd, not *ex pacto vel conditio*, but of Common Right, without any express Reservation in the Grant for that Purpose.

Purpose, to render all Feodal Duties and Services whatsoever.

This *Feudal Law* prevail'd so universally, that while the *Civil Law* was buried for several Ages and forgotten, it was, as it were, the *Jus Gentium* of Europe. As for *England* in particular, the *Civil Law* was scarcely ever admitted, whenas the Bulk of our *Common Law* is nothing but Feudal Customs. And *Bracton* thought, that *Counties* and *Baronies* were in a manner essential to the Being of a Kingdom; *Regnum*, says he, *quod ex Comitatibus & Baronis dicitur esse constitutum*: And the Author of the *Mirror of Justices*, after mentioning several of the Royal Prerogatives, adds, "These Rights the first Kings held, and of the Residue of the Lands they did enfeoffe the Earls, Barons, Knights, Serjeants and others, to hold of the King by the Services provided and ordained for the Defence of the Realm, according to the Articles of the Antient Kings." And for this Reason therefore do all our Lawyers affirm, that no Subject does possess any Land in *England* absolutely free, but that it is all held mediately or immediately of the Crown, it being but Partially or Conditionally, and not Absolutely granted to him.

At the Time of the Conquest the *Feudal Law*, as it was understood and practis'd in *France*, flourish'd in its full Vigour in *Normandy*. Not that the Customs of *Normandy* were entirely the same with those of *France*, since that was impossible, each Province of that Kingdom, even at this Day having distinct and different Customaries, tho' all founded upon the same Principles, as appears by their greatest Lawyers, constantly explaining the Customs of one Province by those of another. But that (in like manner) *Rollo* upon his Conquest of *Neustria*, afterwards call'd *Normandy*, for the Preservation of his Acquisition, did establish Laws (as his Circumstances were the same) much resembling those which had been enacted by the *Franks*, upon their Conquest of *France*, which, as Intercourse and Commerce between the two People encreas'd, acquir'd a still greater Likeness. Now altho' there were Military Tenures in *England*, during the time of the *Saxons*, yet it is certain that they underwent a very great Alteration by the Accession of *William the Conqueror* to the Throne, who establish'd many Feudal

Lib. 2.

c. 34.

C. 1. fs. 3.

Co. Lit.

fs. 1.

Smith de

Rep. 1. 3.

c. 10.

Somner

Gavel.

P. 109, &c.

Oeuvres

de Basnag.

Vo. 1.

Customs for Law, that he brought with him from Normandy.

Fiefs had in France, not many Years before our Conquest, been made Hereditary with no other View than to secure the Succession of the Crown to one Family. For *Hugh Capet*, who usurped the Crown of France, to the entire Exclusion of the *Carolingian* Line, in order to make it the Interest of all the lesser Nobility (for perhaps some of the greater *Fiefs* had been made Hereditary sooner thro' the Weakness of the French Princes) to support his Title, did in the Year 988 grant to them, that from thenceforth they should hold their *Fiefs* to them and their *Heirs* for ever, in a Feodal Manner by the Ceremony and Oath of *Homage* and *Fidelity*. This Example was wisely followed by *William the Conqueror*, who immediately transferr'd (if Sir *Harry Spelman* is to [be believ'd] this French Custom of making *Fiefs* Hereditary into England, neglecting the former Practice of our *Saxon* Ancestors, who had till that time continued the Tenure of their *Fiefs* either Arbitrary, or at least in some definite Limitation, as for Life, &c. But what makes this Speculation the more probable is, that for a long time after the Conquest, the Rules of the Descent of Land at the Common Law were very uncertain. Which is exactly conformable to what happened abroad, during the Infancy of the Feodal Law, in which the Succession to *Fiefs* was but by slow Degrees reduc'd to a Certainty. "Antiquissimo tempore sic erat in Dotor. 1. minorum Potestate connexum, ut quando vellent, tit. 1. possent auferre rem in feudum a se datam. Postea vero eo ventum est, ut per annum tantum firmitatem haberent. Deinde statutum est ut usque ad vitam fidelis produceretur. — Sic progressum est, ut ad filios deveniret." My Lord Chief Justice *Hales* does observe out of *Glanvil*, that in the Reign of *Henry the Second*, if a Man had two Sons and the Eldest dy'd in the Lifetime of the Father leaving a Son or Daughter and then the Father dy'd, it was controverted whether the Nephew or the Son should succeed as Heir to the Father. The Chief Justice adds that the better Opinion seems to be for the Nephew; but then this Observation must be added, that tho' *Glanvil* does declare for the Nephew, it is not generally but upon Condition, for if the Father of the

Lib. Feudor. 1.
tit. 1.

De Succession.
Lib. 7 c. 3.

the Nephew had been by the Grandfather provided for with a sufficient Portion, and been as it were manumitted and made *sui Juris*, in such Case the Nephew according to *Glanvil* was not Heir. But if the Father dy'd during the Life of the Grandfather while he was part of the Grandfather's Family, and *Sub ejus potestate*, without any separate Estate of his own, in such case only was the Nephew Heir. " *Ita dico si Pater suus non fuerit ab avo suo foris familiatus* ———
 " *si quando partem terræ suæ assignet Pater filio suo*
 " *& Seisinam faciat, ——— tunc enim non poterint*
 " *Hæredes ipsius filii de Corpore suo aliquid amplius*
 " *petere contra avunculum suum vel alium de residuâ*
 " *parte Hæreditatis avi sui.* But besides what is now observed out of *Glanvil*, it is certain that much harder Cases did happen at the time that he wrote. For sometime by the *Feudal Law*, if the Father dy'd leaving several Sons, the Lord of the *Fief*, tho' he was oblig'd to give it one of them, was yet at Liberty to grant it to which he pleas'd. " *Progressum est ut ad Filios deveniret, in quem, scilicet Dominus hoc vellet beneficium confirmare.*

Lib. Feud.
ubi suprâ.

That the King had a Prerogative somewhat like this in relation to Female Heirs is certain, for by *Fitz- Herbert* it appears, that if a *Baron* dy'd leaving only three Daughters, if the two Eldest were Married, &c. The King had the Marriage of the Youngest, to whose Husband the King cou'd grant the whole Inheritance of the Father, entirely excluding the other Sisters. But this was not all, for during the same Reign of *Henry 2.* a Man dy'd leaving a Son by a first Wife, and another Son by a second Wife, the King claim'd and actually exercis'd the Prerogative of bestowing the Fief upon the second Son, tho' by a different *Ventre*. Because he judg'd him to be a Man abler to perform Knightservice than the other. " *Galfridus de Mandeville Senex tenuit Baroniam de Mersewude* ——— &
 " *genuit de primâ Uxore sibi desponsatâ Robertum de Mandevillâ.* ——— *Galfridus autem Senex de Mandevillâ* ——— *aliâ Uxorem desponsavit de qua genuit Radulphum de Mandevillâ Qui post obitum ipsius Galfridi senis tenuit prædictam Baroniam per voluntatem Henrici Regis eò quod fuit melior Miles, quam Robertus de Mandevillâ Frater ejus.*

Prescrip-
tion. 3 H.
3. n. 56.

Mag. Rot.
10.

Joa. Re.
Ro. 11. b.
Dorset. &
Somerfet.

Order.
Vital. in
Vj. Wi. 2.

Tit. of
Honor.
p. 507--8.

The Army of *William* the Conqueror was compos'd of several Nations, who in order to make their Fortunes by the spoil of the *English*, had List'd themselves in the Service of the *Norman*. " *Galli namque & Britones, Pictavini & Burgundiones, aliique Populi Cisalpini* " ad bellum *Transmarinum* convolârunt & *Anglicæ Prædæ* inhiantes. And among all those People, as well as in *Normandy*, the *Feudal Law* not only prevail'd, but was understood almost in the same manner. Now as I do not propose to Write a Just Treatise upon the Original and Nature of *Peerage*, but only to enquire into the Manner How! the Prerogative of creating *Peers* was antiently exercis'd by the Crown, I shall not carry my present Research higher than the Conquest. What Estate the Chief *Thanes* among the *Saxons* (who Mr. *Selden* says were the King's immediate Tenants of Lands held as of his Person by personal Services, which therefore he thinks to be a kind of Grand-Serjeanty) had in their Honours, or how they were created, not being necessary to be determin'd in the Examination of a Point, that as to the first part of it, turns chiefly upon the *Feudal Law*, as it was understood in *England*, soon after the Conquest.

Peerage according to the Common Opinion, is by three manner of Ways, that is, by *Tenure*, by *Writ*, or by *Letters Patents*. But before I enter into the Consideration of either of them, it must be observ'd that it is agreed by all, that from the Conquest untill the latter end of the Reign of *Henry 3d* the *Barons* were all *Feudal* and by *Tenure*, and Consequently their Appearance in Parliament during that time, can be consider'd no otherwise than as a Service annex'd and incident to the Possession of their Lands. *Henry 3d*, according to In Britan, the Learned *Cambden* first began the Method of creating *Barons* by *Writ*, thereby excluding such of the lesser *Barons* by *Tenure* as he pleas'd, and bestowing an Equal Degree of Honour and Privilege upon Persons who were not *Barons* by *Tenure*, as upon those who were. Which Method of proceeding continu'd until the 11th of *Richard II.* who first introduc'd the creation of *Barons* by *Patent*. These three Periods of time, which exhibit so many different Stages of the *English Peerage*, are so remarkable, that I think I cannot observe a better Method than to make them the Heads of the following discourse.

The

The whole of Parliamentary business may be reduc'd under the two general Heads of *Advice* and *Consent*; so far as the Consent of the *Barons* was wanting to any Proposition that might be made unto them, their Presence in Parliament, and signification of their Assent, was absolutely Necessary to enable the King to do some Act which by Law cou'd not be done without their Consents. And as to the matter of Advice, their Attendance is to be consider'd only as a Feudal Service, which by the Tenure of their Lands and the Oath of Homage they had taken they were oblig'd to pay unto the King as to the Superior Lord of their *Fiefs*. For it was a Notion Common to all the *Gothick* Nations, that their Kings had no Right to any Duties or Services whatsoever, but what were purely *Feudal*. Nor did any Man think himself oblig'd to the performance of any further Service, than was annex'd to the Tenure of his Lands. And therefore as to all other things that were *Extra-Feudal*, the particular Consent of the Parties who were to perform them either in Person or by their Representatives was absolutely requisite. Now it is absurd to suppose that the Conquerors Native *Normans*, and much more so, that the Foreigners who were no Inconsiderable part of his Army, Flush'd with the Merit of Conquering a Kingdom for their General, wou'd suffer themselves to be worse us'd in *England* than they had been in their own Country. That Prince therefore, (who was not likely to abate any thing of his Just Prerogative,) never pretended to any thing from his Followers, that was not founded upon the known Principles of the *Feudal Law*, as appears by the Laws which he enacted; " *Volumus etiam ac firmiter* Inter Leges W. 1. " *præcipimus, ut omnes Liberi Homines totius* Lex. 55. " *Monarchiæ Regni nostri prædicti habeant & teneant* " *terras suas & possessiones suas bene & in pace liberè* " *ab omni exactiōe injustâ & ab omni Tallagio, Ita* " *quod nihil ab eis exigatur vel capiatur nisi Servitium* " *suum liberum quod de jure nobis facere debent &* " *facere tenentur, & prout Statutum est eis & illis a* " *nobis datum & concessum; Jure Hereditario in* " *perpetuum per Commune Concilium totius Regni* " *nostri.*

Parliaments were not formerly so regular in point of Form as they now are, since even the Number of Knights to be chosen for each Shire, to serve in the House

M. 6. dor.

House of Commons was for some time uncertain. The first Writs for the choice of whom that are extant, are 22 Ed. 1. by which Two Knights only, as at this Day, were directed to be chosen for each County : But then the King not being satisfy'd with that Number, as appears by another Writ entred upon the same Dorc, the Sheriffs are commanded to cause Two other Knights to be chosen ; Which way of Proceeding being at last thought inconvenient, was remedied by the Statutes of 5 R. 2. c. 4, 7. H. 4. c. 15. and several Other subsequent Statutes, which have contributed to the reducing the House of Commons to that Method and Form we now see it in. Now one Reason why these Circumstances were not determin'd in the Earlier times may possibly be, that they were then more concern'd about the Essentials of Government than the Forms. When no Prince in Europe had as yet imagin'd, that he had a Right to Rule in all things without a Parliament or Assembly of Estates ; Provided the Consent of the Persons who were either to pay or perform any thing *extra-feodal*, was *bonâ fide* apply'd for and obtain'd, they were not over-sollicitous concerning the Manner in which it was apply'd for and obtain'd. But as the People grew jealous of the Crown's designing to impose Contributions, &c. upon them without their Consent, these (otherwise) Formalities were thought necessary to be regulated and fix'd. For certainly such things have been formerly Done by each House in Parliament, and that without any Complaint, which if they were now to happen, wou'd be universally condemn'd as Unparliamentary and Illegal. Both Lords and Commons have separately and by themselves given Aids and Subsidies unto the Crown ; as for Instance,

Rot. Parl.
n. 6.

in 13 Ed. 3. the Lords granted to the King the Tythe of all the Corn, &c. growing upon their Demesnes ; the Commons at the same time granting nothing, nor any wise concerning themselves, with what the Lords thought fit to grant out of their own Estates. At other times the Knights of Shires separating themselves as it were from the rest of the Commons, and uniting themselves to the Lords, have granted a Subsidy, and the representatives of Cities and Boroughs have likewise separately by themselves, granted Subsi-

Rot. Pat. dies to the Crown, as appears by a Writ for the Collection of a Subsidy in 24 Ed. 1. " Rex, &c. Cum
" Comitibus

“ Comites Barones Milites, &c. nobis, &c. fecerunt undecimam de omnibus bonis suis mobilibus. Et Cives & Burgenſes, &c. ſeptimam de omnibus bonis ſuis mobilibus, &c. nobis curialiter conceſſerint, &c.

But further, when any Affair happened which was not Univerſal, but affected only particular Perſons, it was common for them only to be ſummon'd. Hence is it, that we ſee among the Rolls Several Writs to this purpoſe, as, e. g. *Summonitiones ad Colloquium, de veniendo ad conſilium*, &c. Which tho' they have ſometimes been miſtaken for Parliamentary Writs are yet nothing but Summons of particular Perſons to conſult, and to contribute towards the expence of an Affair, in which they only (or at leaſt chiefly) were concern'd. As in 35. *Ed. 3.* there is a Writ directed to *Humfry Earl of Northampton* (which *Dugdale* however has Printed in his Collection of Writs of Summons to Parliament) wherein after reciting the Confuſion the Affairs of *Ireland* were in, and that he and ſeveral other *Engliſh* Lords had large Poſſeſſions in that Kingdom, and were therefore more particularly oblig'd to the defence of it, it follows “ *Volumus vobiſcum & cum aliis de eodem Regno (Angliæ ſcilicet) terras in dictâ terrâ habentibus colloquium habere & Traſtatum Vobis in fide & Ligeanciâ, &c. Mandamus, &c.* But that the Reader may fully ſee, how ſtrictly the Principle of no Perſon's being to be tax'd without their own conſent was obſerv'd, he muſt know, that upon the ſame Occaſion Writs were likewiſe directed even to the Ladies, who were Proprietors of Land in *Ireland*, commanding them to ſend their proper Attornies, to conſult and conſent to what ſhould be Judg'd neceſſary to be done, in Relation to that Affair. “ *Rex &c. Mariæ Comitiffæ Norfolc. Salutem, &c. Vobis in fide & Ligeanciâ, &c. mandamus quod aliquem vel aliquos de quibus confidatis apud Weſtmon. mittatis — ad loquendum nobiſcum — ſuper dictis negotiis — & ad faciendum & conſentiendum nomine veſtro, ſuper hoc quod ibidem contigerit ordinari.*

If this Equity was therefore obſerv'd with reſpect to particular Perſons, it is no wonder that it was always thought neceſſary, as well as reaſonable, to conſult the whole Kingdom in Parliament, upon all Affairs and Demands, which were extra-feodal and of a

concern. And therefore that great King *Ed. 1.* was so sensible of the Justice of this way of Proceeding, that he inserted in his Writs of Summons to Parliament, as a first Principle of Law, and as his Reason for summoning Parliaments, *That in every Affair which related to the whole Kingdom, the Consent of the whole Kingdom ought to be requir'd.* The Words are so noble that I may be forgiven if I transcribe them. “ *Rex, &c.*

Rot.

Claus. 24.

Ed. 1.

m.4. Dor.

“ *Sicut Lex Justissima providâ circumspêctione Sacrorum Principum stabilita hortatur Ut quod omnes tangit ab omnibus approbetur, sic & innuit evidenter ut communibus periculis per remedia provisâ communiter obvietur.*

It is agreed Universally, that the *Peers* or *Lords* of Parliament do relate to, and serve for the general good of the whole Kingdom, and as it is agreed, that every *Peer* sits in the House of Lords in respect only of his *Barony*, it will be necessary to inquire into the true Notion of the word *Peer*, and likewise what constituted a *Barony*, during this first Period of time of which we now treat. And altho' it is very true, that there were Great or Common Councils both in *England* and *Scotland*, before so much as the Institution of Tenures of Land by Knight Service, &c. or of Manors in this Kingdom, and that therefore the *Feudal Law*, cannot be consider'd as the first Original or Foundation of Parliaments, (as has been by some Imagin'd) yet if we consider the *English* Government only as it has been since the *Norman Conquest*, it will be found natural to look upon our *Anglo-Norman* Monarchy to be in *Great*, what every Manor is in *Minia-ture*, and that therefore our Parliaments do in a great measure resemble, and may (not improperly) be stil'd the *Court Baron* of the Kingdom. And I cannot but think this to have been the Notion of Antiquity; for in the great Case between the two Kings of *Navarre* and *Castille*, which was referr'd to the Judgement of our *Henry I.* and his *Barons*, the Judgement is entred (if I may use that Expression) in this Manner, *Comites & Barones Regalis Curie Angliæ adjudicaverunt.*

Brady.

Some Authors in order to magnify the Dignity of *Peerage* have asserted, that the Term of *Peer* is properly to be deriv'd from the Roman *Patricius*, or at least from the *Patriciatus*, which in the decadence of the Roman Empire, was us'd to denote not only the most considerable

derable Dignity, but also Office of the Empire. As this was Originally a *French* Notion, and started perhaps *Recher-* with no other View than to flatter the *Peers* of *France*, I ches de shall wave any further Consideration of it, since in *Pasquier* fact (upon Examination) the term appears to be L. 2. c. 9, owing to a much more minute Original. And the word *Peers* or *Pares* is altogether feudal, signifying nothing but Men equal as to their Condition, *Convassals* in the same Court and *Liege-Men* of the same Lord.

“ *Sunt autem Pares Curtis* (Says *Cujacius*) *Qui &* Cujac.
 “ *Pares Curia dicuntur nonnunquam & Pares Domus,* Com. in
 “ *Convassalli, Qui ab eodem Domino eademve Domo* Lib. 1.
 “ *feuda tenent ; Non quasi Patricij, ut volunt Ignari* de feud.
 “ *feudorum : with whom Sir Harry Spelman Concurrs,* tit. 1. p.
 “ *when he says “ Pares dicuntur qui acceptis ab eodem* 18.
 “ *Domino puta Rege Comite & Barone feudis Pari* InGlossar;
 “ *Lege vivunt. Et dicuntur omnes Pares Curia, Quod in*
 “ *Curia Domini illius cujus sunt Vassalli parem habent*
 “ *Potestatem, Scilicet, Vassalli Regis in Curia Regni,*
 “ *Vassalli Comitis in Curia Comitatus, Vassalli Baro-*
 “ *nis in Curia Baronis* The Word *Peer* therefore,
 “ *tho’ now it is by Custom, and κατ’ ἔθος appropriated*
 “ *to the Peers of the Kingdom, was yet antiently equally*
 “ *applicable to the Tenants of what Lord soever. I think*
 “ *that I need not spend more time, in showing the Sense*
 “ *of this Word. Every one knows that in Magna Charta*
 “ *it is us’d in the most general Sense “ Nullus Liber* Cap. 29.
 “ *homo, &c. nisi per Legale Judicium Parium Suorum.*
 “ *But in the Laws of Henry the first, the Word Pares or*
 “ *Compares is used in a perfect Feudal Sense, to denote*
 “ *the Tenants of the same Manor. “ In Denelaga Lasse-* Cap. 34.
 “ *lutes, nisi super Sancta Jurare poterit, &c. Sive in*
 “ *Comitatu, vel in quovis placito Regis fiat de sua*
 “ *vel alterius causa, vel inter Compares in Curia vel*
 “ *divisis vel locis suis.*

But further it must be observ’d, that altho’ the term *Baron* as well as *Peer* has been by Common Usage appropriated to the Lords of Parliament, that yet antiently it was us’d to signify any Freeman whatsoever ; The Freemen of the City of London are by our old Historians frequently styl’d *Barons*, so likewise of York and several other places. The Barons of the Cinque Ports retain their name unto this day. Nor is it Surprizing that this Word was so apply’d by those Authors, who were perfectly Ignorant not only of the

Elegancy, but also of the Propriety of the Language they wrote in. Very little therefore can be concluded from the Phrase of a Monkish Historian, who generally chose his Words at least as much for the sake of the sound, as the sense. For the Citizens of *London* have been styl'd not only *Barons* but *Heroes*, by *Ingulphus*, who giving the Character of one *Singinus* an Officer of what may be call'd the *London Militia*, says that he was "Inter omnes *Heroes Londonienses* Viribus Robustissimus. The true Sense therefore of Words of this nature is not to be taken from the Historians, but from the Lawyers, and Legal Proceedings of Antiquity, from which it appears, that this Word came to be us'd in a perfect Feudal Sense, and to denote the chief Tenants of any Lord. For not only those who were the chief Tenants of the Crown, but also those who under them held great Quantities of Land by Feudal Services, were styl'd *Barons*. And the term *Baron* when apply'd to the Tenants of Land, was always relative to such or such a Lord. The Chief Tenants of the King were the *Barones Regis*, and so styl'd to distinguish them from the *Barons* of other Lords. Thus in *Charta*

De tenen. *Henrici I.* " Si amodo exurgat, placitum de divisione
Comit. & " terrarum, si interest *Barones meos Dominicos*, tractetur
Hundred. " placitum in Curiâ meâ. The Eight *Barons* of the

Lib. Ram-
mesien. apud
Spelman. " *County Palatine of Chester* are so well known, that they
need not be here mentioned; and the most considerable
Tenants of the Abby of *Ramsay*, are in a Charter
of *Henry the First* styl'd *Barons* of that Abby, " Sciatis
" coram me testificatum & recognitum per *Barones de*
" *Honore de Ramestâ*. Which use of the Word is like-
wise common to other Feudal Countries; thus in the

Constit.
Sicul. 1. 3.
tit. 22. " *Sicilian Constitutions*, to add no more (and I make
choice of them as a Foreign Instance, because their
Government, as well as ours, was of a *Norman* Original,
and is therefore in many Particulars, at least till it was
corrupted by *Spanish* Vice-Roys, very similar to that of
England.) " Post mortem *Baronis* vel *Militis*,
" qui a *Comite* vel *Barone* alio, *Baroniam aliquam* vel
" *Feudum* tenuerit. The Terms therefore of *Peers* and
Barons were antiently frequently us'd as synonymous;
for as the *Barons* of the Crown were indifferently styl'd
either *Barons* or *Peers*, so likewise were the Freeholders
of every Manor, as is evident from the Phrase of *Court*
Baron still in use.

Barons and *Baronies* (as is before observ'd out of *Bracton*) were of the Essence of a *Gothick* Kingdom, in like manner as Freeholders are essential to a Manor. Every Man has a right to be try'd by his *Peers*, which is a right not originally peculiar to *Englishmen*, since as to Feudal Questions it was common to all the *Gothick* Nations, among whom it was an universally receiv'd Maxim, that no Man cou'd be disseis'd of his *Fief*, but by the Judgement of the *Tenants*, who were his *Peers*, of the same *Barony* or *Manor* of which it was held. And since all the Judicial Acts of a Lord are done in a *Court Baron*, which cannot be held without Freeholders, therefore by the *Feudal Law* every *Baron*, or (in the Sense we now use it) Lord of a *Manor* was oblig'd to keep within his *Barony* a sufficient number of Freeholders; or as it is express'd in *French*; *Il estoit tenu de garnir sa cour de Pairs*. Opinions are Various as to the precise Number that is requisite; some have thought that in *England* three at least were necessary to the preservation of a *Manor*, since no less Number admits of a casting Voice, and consequently in many cases no Judgement cou'd be given. But my Lord Chief Justice *Coke* seems to think two to be sufficient. " For (saies he) If all the Free-
 " holders Dye but one, Or if the Lord purchase all
 " the Freeholders Lands or pass away or release all the
 " Services of his Freeholders, the Lord in such case
 " has but a *Manor* in name, because the Freeholders are
 " wanting which are the Maintainers of a *Court-Baron*,
 " &c. Which Doctrine and Dispute has likewise been
 agitated in every other Feodal Country, as appears in
Du Fresne's Glossary verbo Par.

Disc. on
 Copy-
 holds
 fs. 31.

As the Feudal possession of Lands was a Method Invented by the Conquerors to secure their Conquests, Every Man of the Conquering Army (among whom the Lands of the Provincials were divided) was oblig'd by Virtue of his Tenure, to pay a Military service to his General whom they had then dignify'd with the Title of King. Which Tenure, tho' it was the most burthensome, was yet the only noble, as it distinguish'd, and as it were pointed out the Conquerors of a Country. The Conquerors cou'd originally trust none but their own People, and the *Romans* or Provincials (which were Synonymous Terms) were treated with the Utmost contempt, and depriv'd not only of their Lands but also of the Liberty of bearing
 Arms.

Tit. of Arms. And therefore, as Mr. *Selden* observes, the word
Honor *Gentleman* is deriv'd from the Latin Word *Gentes* and
p. 712--3. *Gentiles*, which had been us'd among the *Romans* by
way of Reproach, to denote such Persons as had not the
honour to be Subjects of their Empire, and which
were afterwards adopted by their Conquerors, and
made to signify the Aggregate body of Nobility.

All the Tenants of the King who held by the same
Service, might in a general sense be styl'd *Convassalli*
Regis. But as in process of time the term of *Vassus* and
Vassallus came commonly to denote only military
Tenants, and as the Word *Barones* in the same manner
came to be apply'd only to the chief Military *Tenants*,
of the same superior Lord, no Persons were styl'd
Convassalli quoad Regem, or *Barons*, but only those who
were the Immediate Military *Tenants* of the Crown,
that is, who held their Lands *per Baroniam* of the King
as of his Crown, for tho' others might possibly have no
other Lord but the King, and be therefore in some
sense *Tenants in Capite*; yet their services were regard-
ant to some Manor or great Seignory *in Manu Regis*,
that is, were paid to the King, not as King but as
Lord of such or such a Manor which cou'd be alienat-
ed, and consequently their Services transfer'd and made
payable to some other Lord; whereas a *Tenure* in chief
of the King as of his Crown, cou'd not be granted, but
was inseparably annex'd to the Royalty; and upon this
Circumstance it was, *inter alia*, that the Dignity of a *Baron*
was chiefly founded. But this leads naturally to the
Consideration of a *Tenant in Capite*, which upon this
Occasion it will be necessary briefly to explain.

Some Writers upon this Subject have thought *Baron*
and *Tenant in Capite* to be as it were Synonymous Terms.
And Indeed Sir *Harry Spelman* does so far incline to
that Opinion as to say, " *Ævo Henrici 2di quævis*
" *Tenura in capite habebatur pro tenurâ per Baroniam*.
For which sense of the Word he vouches the Statute of
Clarendon, wherein *inter alia* it is enacted. " *Archi-*
" *episcopi, Episcopi & universæ personæ Regni Qui*
" *de Rege tenent in Capite, habeant possessiones suas*
" *de Rege sicut Baroniam & inde respondeant, &c.*
Now what has contributed to lead People into this
Notion is, that in truth during the Antient times, a
great part of the *Tenants in Capite* were actually *Barons*,
or *Tenants per Baroniam*, and a great part of the rest
were reputed to be so, and some of them, who really
were

In Glos-
sario.

were not *Barons* are yet so styl'd sometimes in old Historians and upon their Authority our *Heralds* are apt to put them into their Lists of antient *Peers*. The Old Historians were perhaps led into their mistake, by the difficulty there often was in distinguishing between a *Tenure in Capite per Baroniam* and *per Servitium Militis*, which in some measure might arise from this, that the number of *Knights Fees*, comprehended in a *Tenure per Baroniam* was uncertain, and that the Service of them both, when personally paid, was in a great many particulars very much alike. But what has confused some modern Writers still more, is a Notion they have entertain'd, that a *Tenure in Capite* was a distinct kind of *Tenure*, or rather Service different from all others, as Knight-service is from Socage, &c. When as it is a Circumstance only that may be true of all other Services whatsoever; for as the Term implies nothing but an Immediate Tenancy without any mesne between the Lord of the *Fief* and the *Vassal* who was seisd of the Lands, it was applicable to a *Tenure* from any Lord whatsoever, and by any Service whatsoever. As appears from the *Formulare Anglicanum*, where *Alexander de Budicombe* sold Lands held of *Hawise de Gurney* Lady of the *Fief*, to *Thomas Fitz Williams*, to whom the Lady gave Seisin " Ad tenendum in *Capite* de me & de meis Formul.
 " *Hæredibus sibi & suis Hæredibus*. But indeed the Angl.
 great Matter in these *Tenures in Capite*, whether of the nu. c.
 King or of a Common Person, was, that they were always *Tenures* in Grosse, fix'd to the Person of the Lord, and therefore not so lyable to be transferr'd over to any other Lord; whereas when Services were regardant to a *Manor*, they pass'd to any other person by a Grant of the *Manor*. And perhaps to avoid this Inconveniency, a Tenant wou'd sometimes pay a Fine to change one Lord for another, or a *Tenure* regardant to a *Tenure* in grosse. Thus " *Anselmus Vic. Rhoth. r. c.* Mag. Rot.
 " *de dimidia marcâ auri, ut teneat in capite de* 5. Steph.
 " *Episcopo Wintoniensi, terras quas tenuit de Thomâ* 13. a Ber-
 " *de Sancto Johanne.* chescira.

But further there is no Foundation for thinking *Barony* and *Tenure in Capite* to be Terms Synonymous, because we find those Persons rank'd among the *Tenants in Capite*, who were never imagin'd to be *Barons*: So that the Truth seems to be, that tho' every *Baron*, properly so call'd, was a *Tenant in Capite*, yet a *Tenant*

in Capite was not by Reason of his Tenure a Baron ; for the Number of the *Tenants in Capite* was always encreasing, but that of the Feudal *Barons* always decreasing'd. It was common for Men to pay Fines to the King, that they might hold their Lands *in Capite* of him, without its being ever imagin'd, that they were thereby created *Barons*. “ Osbertus Sylvanus, r. c.

Mag. Rot. 5. Steph. “ de Septem Marcis Argenti, ut teneat in Capite de
Rot. 1. b. “ Rege feodum j Militis quod fuit Willielmi filii
Not. & “ Gaufridi ——— Johannes Esturmit. r. c. de xx s.
Derb. “ pro xl solidatis terræ tenere de Rege in Capite —
Ibid. Rot. “ Burgenses de Lincolia r. c. de CC Marcis Argenti
2. a. “ & iiij Marcis Auri, ut teneant Civitatem de Rege
Ibid. Rot. “ in Capite. ” Many other Instances might be added,
12. a. but these are sufficient ; and I think that no Man

can see any thing in them that looks like an Intention to erect a *Barony*. The Tenants, who perhaps held their Lands by different Services, and had Mesne Lords between them and the Crown, paid these Fines (without any Alteration of the Services they were to render) to get rid of their Mesnes, and become the immediate Tenants of the King.

But as Tenure in chief might be of any Lord whatsoever, so likewise might it be by any Service whatsoever ; as my Lord Chief Justice *Coke* observes, that a Man may hold of the King in Capite as well in Socage, as by Knight-Service : Which appears more fully in the Earl of *Marlbro's* Treatise of Wards and Liveries, wherein he makes two distinct Chapters of *Tenure in Capite by Knight-Service*, and *Tenure in Capite by Socage*. Now Tenures in Capite, whether the Service reserv'd be Knight-Service or Socage, are of two Sorts ; 1. Where Lands are holden of the Person of the King and of his Crown, as of a Seignory distinct, in gross, and paramount all other Seignories. ———
2. Where Lands are held of some Honor or Manor that is in the Possession or Seisin of the Crown. And altho' that the Term of *Tenure in Capite*, in the Sense now generally receiv'd, is mostly applicable to the first of these, yet by reason that no Mesne Lord is in Fact between the King and the Tenant, it was formerly commonly apply'd to the other. My Lord *Marlbro'* indeed seems to think, that the Application of the Term in the second Case was peculiar to those Lands that were holden of some Honor that was antiently

tiently annex'd to the Crown, as *Barkinsted, &c.* but in Fact it was equally apply'd, to Lands that were held of any County, *Baryny*, or *Manor*, which by Escheat or any other way whatsoever happened, to be in the Possession of the Crown. As for Example, *Richard de Ockbeare* held the fourth Part of the *Manor of Rillaton in Capite* of the King, as of the County of *Cornwall*.

" *Cornubia* ——— *Richardus de Ockbeare* ——— dat' Pas. fines;

" *Domino Regi xii s. vi d. de Relevio suo* ——— de &c. 9 Ed.

" *quarta parte Manerii de Rillaton, quam* ——— te. 2. Rot.

" *nuit de Rege in Capite ut de Comitatu Cornubiæ in* 113. b. x.

" *manu Regis existente.* " Tho' it ought to be ob-

serv'd, that *Coke* in his 12th Report does agree this to

have been the antient Usage of the Word, but that

however (as he adds) of latter times, " *Dicitur de*

" *Rege solummodo terras teneri in Capite.*

Estwick's
Case.

I shall not particularly examine the Differences

there are between these two kinds of *Tenures in Capite*,

as not being necessary to the purposes of the present

Discourse. But from what has been said it will appear, that

the Notion of *Tenure in Capite* has been very much con-

fus'd, thro' the promiscuous Application of the Term

to both the above-mentioned Kinds of *Tenures in Ca-*

pite; without distinguishing which was particularly

intended. Nor is it surprizing that those Things

should be so obscure at this Day, when whilst they

made a great Part of the Business of the Exchequer,

and the Court of Wards subsisted, very intricate Dis-

putes did happen concerning these Tenures. One of

the Differences between these Tenures was, that per-

sonal Service was more strictly requir'd of the *Tenants*

in Capite ut de Coronâ, than of the *Tenants in Capite ut de*

Manerio, &c. And therefore in the ninth of *Edw. II.*

Gerard de Wachesham, petition'd the King to be dis-

charg'd from personal Service, and to be admitted to

the Payment of *Esquage* Money, which was in lieu of

it, upon a Suggestion that his Lands were held *in Ca-*

pite, as of the Honor of *Hagenet*. " *Ad petitionem*

" *Gerardi de Wachesham* ——— continentem, quod

" *licet ipse teneat de Rege Manerium de Stanstede in* Trin. B.

" *Comitatu Suff. per servitium unius feodi Militis* R. 9 Ed.

" *ut de Honore de Hagenet & non de Coronâ, per* 2. Rot. 58.

" *quod Servitium aliquod Corporale* ——— facere a. apud

" *non debet, sed Scuragium Regi* ——— solvere te- Madox.

" *netur.* " Other Petitions to the same Purpose might

be mention'd, upon all which Writs issu'd, directed to the Barons of the Exchequer, to search the Book of Domesday, the Book of Fiefs, and other *Memo-randa* in *Scatcarlo* ; and if it should appear, that the Petitioners were *Tenants in Capite ut de Manerio, &c. & non ut de Coronâ*, that then the Prayer of their Petition should be granted. But indeed in those earlier Ages, they were so far from imagining that every *Tenure in Capite* of the King *ut de Coronâ* amounted to a *Barony*, and even if it did, so far were they from being ambitious of that Honor, that they apprehended nothing more than that the King (when any Honor escheated into his Hands) would change the *Tenure in Capite as of the Honor*, to a *Tenure in Capite as of the Crown*, and therefore it was made an express Article in King *John's Magna Charta*, that it should not be done :

Mag. Ch. " Si quis tenuerit de aliquâ Escaetâ, sicut de Honore
Reg. Jo. " de Wallingford, &c. & de aliis Escaetis quæ sunt
" in manu Regis & obierit, Hæres ejus non dabit
" aliud relevium, vel faciet aliud Servitium quam fa-
" ceret Baroni, & ut Rex eodem modo eam teneat,
" quo Baro eam tenuit.

I have been the more particular in explaining the Nature of a *Peer*, or *Baron*, and of a *Tenant in Capite*, because it will enable us to apprehend what constituted an *Anglo-Norman Barony*. And I think it clear that every *Barony* was a *Tenure in Capite*, but then it is as clear that every *Tenure in Capite* was not *vice versâ* a *Barony*. And since the Term *Tenant in Capite* is, or at least was equally applicable to all Services, what distinguishes a *Baron* from all other *Tenants in Capite* cannot be the want of Mesnalty between himself and the Crown, for that is common to them all, but must be the reservation of some particular Services, of a Superior nature to the others, and which were imply'd in the Phrase *Tenere per Baroniam*.

As I do not propose to write a compleat Disertation upon *Baronies* in their full extent, I shall not enquire particularly what those Services were, which were peculiar and essential to a *Tenure per Baroniam*, any further than is necessary to illustrate, what must be said as to the Power of creating them.

A *Barony* was a *Tenure in Capite*, and immediately Subject to the Crown, as *Edward 3.* express'd it. " Rex
" &c. Sciatis quod &c. *Richardus Comes Arundel*

“ ——— 24^o Octobris ——— fecit nobis Homagium pro Rot. Pat.
 “ Baroniâ suâ de Bromfeld & Yale ——— quam idem 27 E. 3.
 “ Comes de nobis tenet in Capite tanquam Coronæ p. 3. m. 3.
 “ nostræ Angliæ immediatè subjectam. And there-
 fore it often happened in the Case of Amerciaments,
 that when any Man thought himself aggriev'd by be-
 ing amerc'd as a Baron, he wou'd plead that he was not
 a Baron (tho' at the same time he wou'd admit himself
 to be a Tenant in Capite) *quia nil tenuit per Baroniam.* Hist. Ex-
 As Thomas de Furnival, mention'd by Mr. Maddox, did. checq.
 “ Quia dicit quod non est Baro, neque tenet, nec un-
 “ quam tenuit aliqua tenementa in Com' prædict. per p. 370.
 “ Baroniam, nec per partem Baronix: Dicit enim
 “ quod tenet Manerium de Sheffield de Domino Rege
 “ per Homagium tantum ——— Manerium de Wyrk-
 “ sop & Gresthorp ——— de Rege ut de Honore de
 “ Tyckhull, &c.

It has been already observ'd, that the whole of Par-
 liamentary Business, is reducible to the Heads of either
 Advice or Consent. The first of which is to be con-
 sider'd as a Feudal Service payable to the King as Su-
 perior Lord of their Fiefs: The second is Extra-feodal,
 and depends upon those Principles of Liberty that
 were common to all the *Gothick* Nations. For every
Tenant per Baroniam did Homage to the King, by Vir-
 tue of which he was oblig'd, whenever Summon'd, to
 attend him. The Profession of Homage did compre-
 hend in it, that the Tenant was oblig'd, *inter alia*, to
 serve his Lord with his Council and Advice. And for
 this reason all the antient Writs of Summons, did run
 in these terms “ Vobis mandamus fide & Homagio
 “ quibus nobis tenemini. Which Words Sir. Harry In Glos-
 Spelman and my Lord Chief Justice Coke, think to be fario.
 relative only, to the *Feodal Barons*. And the Chief Justice 4 Inst. p. 5.
 adds, that the reason why the *Barons* are now summon'd
 only in *fide & Ligeantiâ*, is because that there are no
Feodal Baronies extant, tho' it is certain that several
Barons who were *Feodal*, have been also summon'd in *fide*
& Ligeantiâ. So that tho' a Summons in *Homagio* is an
 Argument that they were *Feodal Barons*, a Summons in
fide & Ligeantiâ is no Proof they were not so.

Whatever Notions are now entertain'd of an At-
 tendance in Parliament as an Honor, a Privilege, &c.
 in the Earlier Ages of our Monarchy, it was look'd
 upon in a quite different light; and was esteem'd to

be a Service, a Burthen, incident to the Tenure of their Lands, from which many were desirous to be deliver'd. The Clergy, who now think the *Baronies* annex'd to their Bishopricks to be advantageous, did Originally complain of them as a Burthen and Imposition upon the Church. " Rex Willielmus pessimo
An. 1070. " *usus Consilio* (says *Matthew Paris*) *Episcopatus &*
 " *Abbatias omnes quæ Baronias tenebant in purâ &*
 " *perpetuâ Elemosynâ sub servitio statuit militari.*
Selden's And therefore when they were Summon'd to Parlia-
tit. Hon. ment, many of them wou'd Petition to be discharg'd
604. a. 7. from their Attendance, upon a suggestion that they
4. Inst. held no Lands *per Baroniam*, My Lord C. J. Coke af-
44-5. firms that a Regular ought of necessity to hold *per Ba-*
roniam, before he cou'd be oblig'd to serve in Parlia-
 ment, since if he did not, he cou'd lawfully refuse his
 Attendance, and goes so far as to say, that even the Char-
 ter of Henry 8. to *Banham* Abbot of *Tawistocke* was void
 in Law, because he was not a *Tenant per Baroniam*.
 But the Consideration of what he further adds, that a
 Layman was oblig'd to attend when Summon'd, whe-
 ther he was a *Tenant per Baroniam* or not, must be re-
 serv'd till I come to treat of Barons by Writ. In the
 mean time I shall make some Observations upon the
 Original manner of creating *Barons by Tenure*, by which
 the Reader may form some Judgment how far the
 King had it in his Power, to encrease *ad libitum* this
 first Species of Peers.

Baronage by Tenure is founded upon the Feu-
 dal Law, as it was understood by the *Normans* for
 some time after the Conquest. At which time the
 Conqueror took into his own Hands (as his share of
 the Plunder) all the *Demesne* Lands of the Crown, and
 whatever had belong'd to, or been in the Possession of,
Edward the Confessor at the time of his Death; the
 rest he divided amongst his Army, the greatest part of
 which had follow'd him with no other View than to
 make their Fortunes. And indeed he was very liberal
 to many of them, as for Instance, the whole County
 of *Chester* was granted to *Hugh Lupus*. *Robert* Earl of
Moreton in *Normandy* and of *Cornwall* in *England*, had a
 grant of no less than 793 Manors. *Alan* Earl of *Brit-*
tainne and *Richemonde*, 442. and *Geofroy* Bishop of *Con-*
stance had 280. These Grants of the Conqueror, tho'
 they were made as Rewards for Services, must not
 however

however be attributed to the greatness of his Generosity, but to the Necessity of his Affairs, since without it, the Officers of his Army wou'd undoubtedly have mutinied, for they did never look upon them as Matters of Grace but of Right. At least the great Earl of *Warren* thought so, when he produc'd his Sword as his Warranty for his Land, in Answer to a *Quo Warranto* brought against him, adding, " That *William* the Bastard did not Conquer the Kingdom himself, but that his Ancestors were Joint Adventurers in the Enterprize, and Sharers and Assistants therein. Dugd. Bar. Vo. I. p. 79.

The Services resery'd upon these Grants, are the Foundations of *Baronage*, and were first enacted by the Consent of the Grantees themselves, to which they were easily induc'd, thro' the Necessity there was of them for the Security of their new Acquisitions, but to speak in Modern Language, Feudal Services, and consequently *Feudal Barons*, were first Instituted in Parliament. And indeed it was natural that the Officers of his Army who had obey'd him as their General, shou'd be consulted as to what Services they wou'd pay to him as their King, after that they became the most considerable Land-holders in the Kingdom. It was natural likewise that the Conqueror himself, shou'd upon such an Occasion ask their Advice and Consent, since in so doing he did but follow the Steps of his great Ancestor *Rollo*; for Feudal Services were in all probability, first establish'd in *Normandy* by him, with the consent of the Officers of his Army, by whose Assistance he had Conquer'd that Dutchy, if we may rely upon the Authority of *Dudo Sc'tus Quintinus*, who wrote in the Time of *Richard* the First Duke of *Normandy*, and 200 Years before our Conquest, " *Terram suis Comitibus & suis fideliter funiculo divisit; securitatem omnibus Gentibus in sua terrâ manere cupientibus, fecit. Jura Legesque sempiternas, voluntate Principum sancitas & decretas, plebi Indixit.* " But it is not sufficient to say that it is natural to suppose, these Military Tenures to have been first founded by a common Consent; Let me further add therefore, that our oldest Authors do also affirm it. *Braeton* in plain terms affirms them to have been instituted at the Conquest, " *Regale servitium quia specialiter pertinet ad Dominum Regem & non ad alium, & secundum quod in Conquestu fuit ad-* de Mor. Norman. Lib. 2. Lib. 2. ca. 16.

" *inventum.*

“ inventum. ” In which Words he seems to refer to the 58th Law of *William I.* “ *De Clientum seu Vassallorum præstationibus,---* wherein the Conqueror himself owns them to have been establish’d by common Consent. “ *Statuimus etiam & firmiter præcipimus ut omnes Comites & Barones & Milites, & Servientes & universi Liberi Homines totius Regni nostri prædicti habeant & teneant se semper bene in Armis & in Equis ut decet & oportet, & quod sint semper prompti & bene parati ad servitium suum integrum nobis explendum & peragendum cum semper opus affuerit, secundum quod nobis de feodo debent & tenementis suis de Jure facere, & sicut illis statuimus per commune consilium totius Regni nostri prædicti, & illis dedimus & concessimus in feodo Jure Hæreditario.* ”——My Lord C. J. *Hales* observes upon these Laws of *William I.* that they were not Impos’d *ad libitum Regis*, but that they had a Parliamentary Authority, which he supposes to have been in the fourth Year of his Reign, in a Parliament as sufficient and effectual, in his Opinion, as was ever held in *England*. Which is supported by the Authority of *Hoveden*, who in the Life of *Henry II.* speaking by way of digression of *William I.* says, that “ quarto anno Regni sui, consilio Baronum suorum fecit summoneri per universos Consulatos Angliæ, &c. Electi igitur de singulis totius Patriæ Comitatus Viri duodecim. ”

Hist. of
Law, p.
108.

Hoveden.

Lib. 16.

Cap. 23,
24, 25.

Altho’ the Possession of Lands in those Times was attended with very great Burthens, such as Marriage, Ward, Relief, &c. Yet it is not surprizing that the *Norman* Chiefs shou’d agree to them, since they were the same Terms and Services upon which they held their Lands in *Normandy*. What *Polidore Virgil* Imagines, viz. that these Services were introduc’d by *Henry III.* is absurd, since it is manifest from the *Custumiere de Normandie*, in the Chapters, “ *de garde dorphelius, de relief, de aides chevelx, &c.* ” that they were in some Measure practis’d in *Normandy* before the Conquest, and indeed in most Parts of *France*, and the Conqueror himself during his Minority was in Ward to the then King of *France*. But it wou’d extend this Treatise to too great a Length, if I shou’d pursue this Subject any further, I shall content my self therefore to observe, that this Similitude of Te-

nures

nures to what they were in *Normandy* (where like as in *England*, none but those who held in chief of the Duke, as of his Dutchy, had a personal Right to sit in the Assembly of their States) was so well understood at that time, that an Entry in *Domesday* is made, that such a one held Lands, according as it was us'd in *Normandy*. *Domes-*
 " Habet ——— in eodem feodo de W. Comite Radul- day.—

" pho de Limes 50 carucat. terræ sicut fit in Normanniâ.

And in *Scotland* likewise it seems to have had a Parliamentary Original ; " Indictio ad Sconam Con- Lib. 6.

" ventu (says *Buchanan* in the Life of *Malcolm II.*)

" omnes Agros Regios eis divisit——Nobilitas con-

" trà Regi concessit, ut cum eorum aliquis morirerur,

" Liberi ad vigesimum primum ætatis annum in Tu-

" tela Regia essent." This Account, if it be true,

supposes *Ward* to have been introduc'd into *Scotland*

sixty Years before our Conquest ; *Malcolm II.* begin-

ning his Reign anno 1004. Perhaps there may be some

Mistake in it ; for as it is probable the *Scotch* did re-

ceive many of their Feudal Customs from *England*, as

we did from *France*, and *Buchanan* himself speaking of

this Custom in particular, admits it to have been bor-

row'd from the *English* ; " Hunc morem potius ab An- Ubi supra

" glis & Danis acceptum credo : " It is not impro-

bable but that what is storied of *Malcolm II.* as to this

Alteration of their Law, ought rather to be understood

of *Malcolm III.* who liv'd quite thro' the Conqueror's

Reign, and first introduc'd the Feudal Titles of Ho-

nor, as of *Earl*, *Baron*, &c. into that Kingdom.

But be that as it will, this seems to be more than

probable, that these *Tenures* were introduc'd into *Eng-*

land by Common Consent, or by Parliament. Nor

was the Number of *Tenants in Capite* at first so nu- *Domes-*

merous, but that they might well all meet together day.

for the Dispatch of any Business that concern'd them

all ; for in the Time of *William* the Conqueror there

were not quite seven hundred Lay *Tenants in Capite* ;

who, together with the Bishops, Abbots, &c. under

the King, held all the Lands in the Kingdom, and of

whom all other Persons whatsoever held. Now of

these *Tenants in Capite*, the reserv'd Service of the

greatest part of them was but *Petit Serjeanty*, and

consequently the Number of those, who held per

Comitatum vel Baroniam could not be very large.

But besides this, that the first *Barons*, or rather the first *Baronial Services*, were originally instituted by Common Consent, that is, in Parliament, there is another Consideration to be added, which arises from that Portion of Power which the antient Kings of *England* had over their Crown-Lands, or Demesne; for it was by Grants of them only, that it was possible to encrease the Number of *Feudal Baronies*; since, as has been before observ'd, at the Conquest, all the other Lands of *England* were either portion'd out among the Followers of the *Norman*, or else the Possession confirm'd to those old *Saxon* Proprietors, who had not been in Arms against him, with this Difference only, that new Services, &c. were reserv'd, which were first establish'd by the *Normans*; and to which perhaps during their *Saxon* Government they had not been oblig'd.

In this Distribution of Lands ample Provision was made for the Support of the Royal Dignity; for no less than 1422 Manors or Lordships, together with other Lands scatter'd up and down in the Counties of *Middlesex*, *Salop*, and *Rutland*, were appropriated to the Crown, over and above some Quit-Rents, and the Services that were paid out of those which were granted away. *Ordericus Vitalis* says, that the settled Rents of *William I.* amounted to no less than the Sum of 1061 *l. 10 s. per Diem*; which, supposing Money to have been ten times the Value it is now, is near four

Ord. Vit. a: 1070. P. 523. Millions sterling per Annum; " *Ipsi Regi 1060 Libræ Sterilensis Monetæ Solidique triginta & tres Oboli*

" *ex justis redditibus Angliæ per singulos Dies red-*
duntur. " I think it may be here observ'd, that this Author relates this Passage of the Royal Revenue in the same Year in which the Laws of *William I.* and Feudal Services were establish'd, viz. *Anno 1070*, the fourth Year of the Conqueror's Reign, which began in the Year 1066. *Fortescue* therefore had some Reason to say, that the King of *England* at first had the greatest Revenue of any Prince in *Europe*. Of this Revenue, speaking of the Article of *terra regis* in *Domesday*, Sir Robert Cotton says, that our Forefathers thought it impious to alienate it.

De Dom. Reg. & Polit. ca. 11. Op. Post. p. 179.

And as to the Question, whether it was so, or not? The Reader must judge, according as he thinks, it either a good or bad Consequence to say, that what

was part of the Coronation-Oath, was also part of the Law : And that was antiently to this Purpose, " That he shall keep all the Lands, Honors, and Dignities righteous and free of the Crown of *England* in all manner holy, without any manner of Minishments, and the Rights of the Crown hurt, decay, or losse, to his Power shall call again into the antient Estate." Which Doctrine agrees with all our antient Lawyers. For *Fleta* upon this Occasion relates, that all the Princes of *Europe* in the fourth Year of our *Edward I.* bound themselves in a solemn Meeting at *Mont-Pellier* to revoke all Grants which had been made of their Crown Lands. Which Story (tho' it is by *Selden* demonstrated to be impossible to have happen'd) does yet strongly show the Sentiments of that Author. " Res quidem Coronæ sunt antiqua Maneria Regia Homagia Libertates, & hujusmodi quæ cum alienantur, Rex ea revocare tenetur, secundum provisionem omnium Regum Christianorum apud Montem-Pessoloniā, Anno Regni Regis *Edvardi filii Regis Henrici quarto* habitam. " And in another Place he expressly affirms the Law so to be ; " Antiqua Maneria vel Jura Coronæ annexa, Regi non licebit alienare ; sed omnis Rex Coronæ suæ alienata revocare tenetur. " And therefore he in another Place says, that the Officers of the King were sworn never to consent to any Alienation. " Item quod nihil consentient alienari, de hiis quæ pertinent ad antiquum Dominicum Coronæ Regis. " And *Bracton* to the same purpose says, that " Est res quasi sacra, res fiscalis quæ dari non potest, nec vendi, nec ad alium transferri a Principe vel a Rege regnante. And *Britton* in the Name of *Edward I.* says, " Rois aussi ne pourront rien aliener en droit de leur Couronne ne de leur Royauté que il ne soit répealable per leur Successeurs. " But this Law was not particular to *England*, since it prevail'd in all the Feudal Countries. *Hottoman* affirms it to have been the antient Law of *France*. " In Gallia quidem nostra Rex sine publico Gentis concilio, quod trium ordinum Conventus adpellatur, nihil nec alienare, ac ne oppignorare quidem potest. " It is needless to insert more, since I hope my Reader will believe it easy to prove it to have been the Law of all other Countries.

Coll. of
Oaths;
p. 1.

Lib. 3.
c. 6. ff. 3.

Lib. 1.
c. 8.

Lib. 1.
c. 17.

ff. 17.

Lib. 2.
cap. 5.

cap. de
Douns.

Quæsti:
Illust. 16

As this Law is now antiquated not only in *England*, but in all other Nations, what has been said, can relate to the Law, only as it stood for about 200 Years after the Conquest, during which time, it is agreed that all our Barons were Feudal. But then it obviously follows, that during that time, it was not possible for the Crown to increase the Number of Baronies: For all the Land of *England*, except what was reserv'd in Demesne, being granted out to be held by different Services, as *per Baroniam*, *per Servitium Militis*, &c. the Crown had no Land to dispose of, but only such as shou'd happen to Escheat by the Death of any of those Grantees without Heirs, or Forfeiture, &c. So that in short this Observation amounts to this, that no *Feudal Baron* cou'd be without Lands, and that the King had no Lands to Grant but Demesne, and that they being by Law unalienable, it was only the Power of regranting Escheats that was in the Crown; which is exactly consonant to the Feudal Law, as express'd by *Molinaus*, who after asserting that a King cou'd not alienate his Demesne Lands, adds, " *Feuda, Subfeuda, & alia quæcunque immobilia ab eodem Domano dependentia, quæ ad Regem Jure Confiscationis vel Commissi deferuntur, possunt libere per eum alienari & in perpetuum concedi.*"

Tit. de
feod. S. 43.
n. 184.

Mag. Ch.
Joan. Reg.
supra ci-
tat.

21 Affis.
pl. 13.
Madox
Cap. de
Escheats,
&c.

Mag. Rot.
19 H. 2.
Rot. 5. a.

Upon this Occasion it will illustrate what has been said, to observe, that when Lands which were *Baronies* escheated into the King's Hands, the *Barony* was not dissolved, but subsisted as a *Barony in manu Regis*, and as such were to be granted over. Lands held in Antient Demesne, when they devolv'd into the King's Hands became Frank-Fee, and as such were accounted for by the Fermours. But *Baronies* always retain'd their Name and Nature, and as such were accounted for in the Exchequer: As for Example, " *Willielmus le Puher & Hugo Pincerna r. c. de L. l. & viii s. de firmâ Honoris Willielmi de Curci de parte illâ quæ est in manu Regis.*" So that tho' the King cou'd not encrease the Number of *Baronies*, it sometimes happen'd that he cou'd the Number of *Barons*, by a Person's dying without Heirs, &c. who was possess'd of several *Baronies*, which in such case might be granted to several Persons.

3. It may be also further observ'd, that *Honor* and *Barony* were formerly used as Synonymous Terms. Sir Harry Spelman says, "*Honor igitur ab Anglo-Normanis dictum videtur, unius cujusque Majoris Baronis feudale Patrimonium seu Baroniam.*" And *Gervasius Tilburienfis* speaking of the Manner of accounting for the Firms of Escheats, says, that if the Land accounted for be a *Barony*, it ought to be entituled, the Account of such an *Honor*. "*Verum dum in manu Regis, de hoc sic scribetur in Annali; Ille Vicecomes reddit Compotum, de firma illius Honoris, si Baroniam est.*" Now in *Croke's Elizabeth*, it is agreed *per Cur'*, That a Manor cannot at this day be made by the Crown; with whom my Lord *Coke* agrees in his Discourse concerning Copy-holds, & *alibi*. And in *Croke's Carol* it is likewise agreed, that an *Honor* consists of many Manors united together: from whence it follows, that as the Crown cannot create a Manor, so likewise it cannot create an *Honor*, and consequently no Power but that of the King in Parliament can create a *Barony*. Consistent with which Notion of the Law, *Henry VIII.* who cannot justly be suspected of being a Prince willing to diminish his Prerogative, did derive his Exercise of this Power from an Act of Parliament; for in 31 *Henr. 8.* the King's own Manor of *Hampton Court*, was by Act of Parliament made an *Honor*; by which Act the Manors of *Byfleet* and *Weybridge* in *Com' Surr'* and several other Manors, are made part and parcel of that *Honor*. So likewise in 33 *Hen. 8.* other Acts to the same purpose pass'd in favour of the Manors of *Amptfil* and *Grafton*, by which they were made *Honors*. And I believe that no Instance can be given from the Conquest unto this day, of any *Honor's* being erected otherwise than in Parliament.

4. But to conclude this Point of *feudal Barons*, I shall lastly observe, that by Intendment of the antient Common Law, Every Baron was *feudal*, and many of their Privileges were founded upon that Supposition. As for Instance, their Persons are free from Arrests at the Suit of a Subject, nor will a *Capias* or *Exigent*, Rep. &c. lie against them. The plain reason of which Privilege is, that the Law supposes them to be of Fortunes sufficient to answer all Demands, which Intendment of the Law does seem obviously to be

In Verbo.

In Cap. de Excedentibus.

p. 38.

Morris v. Smith.

Seagood ver. Hone & Ux'.

Cap. 5.

Coke 12.

Countess of Salop's Case.

Regis.
Br. p.
179. b.

22 Ed. 3.
fo. 18. a.

48. Affi.
p. 6.

Treatise
of Nobility, p.
39.

founded upon their being consider'd in Law as *feudal*, and that consequently there wou'd be always upon the *Demefnes*, &c. of their *Baronies* sufficient to distrain for the Satisfaction of any Debt. Another Privilege is, that they are not liable to serve on Juries. But the Writ for their discharge, does suppose every Person who claims the Benefit of it, to be an actual Baron, since it begins " Rex, &c. Quia Barones " *Regni nostri, &c.* " And accordingly the Judges did antiently suppose every Baron to hold *per Baroniam*, or at least *per partem Baronie*. As for Instance in relation to this very Point of their being discharg'd from serving on Juries, 22^o. Ed. 3. " Puis un fut chal' purc' " qu'il fut a Bannier' & non allocatur car s'il soit a " bannier' & ne tient pas par Baroni, il sera in l'affise. " And at another Time, Sir Ralph de Everden brought a Writ for his discharge. And Belknap " luy oppos' s'il " tient per Baroni——& s'il avoit tout son temps " ven' au Parl' come Baron duist venir. Et il dit qu'il " tient per certain part d'un Baroni——il fut dis- " charge. " My Lord Coke explains, *ne tient pas per Baroni*, &c. as if it was necessary, that besides his Tenure he ought to be a Lord of Parliament; But it seems probable that this Privilege was not peculiar to an Attendance in Parliament, but Incident to a Tenure *per Baroniam*. For altho' that after the 49. H. 3. when the *Majores Barones* were separated from the less, no *Barons* had a Right to come to Parliament, but only those to whom Writs were directed, yet the lesser *Barons* did for some time preserve all the other Privileges that were incident to their Tenure. Of which this is one, and this Case is a Proof of it, for this Sir Ralph de Everden, who as the Book says was (*per bon avise*) discharg'd from serving on the Assise, never was a Lord of Parliament, nor does it appear by the Lists of Summons, that any Man of that Name was ever summon'd to Parliament. This Case is the more remarkable, because it is always referr'd to by the Generality of our Lawyers upon a Supposition that he was a Lord of Parliament. Particularly by Dodderidge, who likewise commits the same Error in relation to Theobald de Bordmor, one of the *Marcher Barons*, who being Impannel'd upon a Jury claim'd this Privilege. But no Man of that Name was ever summon'd to Parliament, tho' in fact he was a *Baron*, that is, a

Tenants

Tenant per Baroniam, for the Truth is, that tho' every Lord of Parliament was a *Baron*, yet from the Time of Henry III. every *Baron* was not a Lord of Parliament. And this Distinction leads us to the Consideration of the second Species of *Peers*, and that is *Peers by Writ*.

The common Notion of *Barons by Writ*, is chiefly founded upon the Authority of Sir Edward Coke, who 1 Inst. fo. does say that if the King calls any Lay-man to the 9. b. and Upper House of Parliament generally by his Writ, fo. 16. b. that he is thereby, provided he once sits, in Consequence of it, created a *Baron* and *Lord of Parliament* to him and his Heirs for ever. I particularly use the Word *Lay-man*, because in another place he affirms, 4 Inst. p. that a Lay-man when summon'd was oblig'd to attend, 44. but that a Regular was not, unless he held of the King *per Baroniam*.

The Number of the *Tenants per Baroniam*, was not near so Numerous as it has been by some imagin'd (deceiv'd by such Expressions as *Infinita Multitudo Baronum*, *Numerosa Nobilitas*, &c.) Since, as Matthew Paris relates, King Henry III. when he was at St. Albans caus'd a List to be made of all the *Baronies* in England, and they amounted but to the Number of 250, according to the Edition of 1571, (tho' Camden's Manuscript mention'd in his *Brittannia* reads 150) "No-
"minavit idem quoque Dominus Rex & Memoravit
"omnes Angliæ Baronias quarum ei occurrit Memo-
"ria invenitque ducentas & quinquaginta." Now
if it be consider'd that many of these *Baronies* might escheat into the King's Hands, and that many of them might also be in the Possession of one Nobleman, &c. it does seem very probable, that the Number of Lords cou'd not at any Time have been greater than it now is. And if it be also consider'd, that the Number of the King's *Tenants in Capite* in Domesday did not (as is Above mention'd) exceed Seven Hundred, and that the greatest part of them held by Inferior Services, as *Petit-Serjeanty*, &c. it will not be reasonable to suppose there ever cou'd be more than 250 *Tenants per Baroniam*. Which agrees with what appears in the *Rolls* about five or six Years after. When Writs of
Summons were sent to all the *Barons* of England to at-
tend the King against the *Welch*, *cum Equis & Armis*; nor
Of the Temporal *Barons* one hundred and thirty
three,

Matt. Pa-
ris.

Selden-
tit. Ho-
nor 592.

three, and of the Spiritual fifty were summon'd *ad habendum servitium suum*. During the Time that the *Baronage* subsisted wholly upon a Feudal Foot, it is obvious that every Man who held *per Baroniam Infeagram* had a right to be summon'd to the great Councils of the Nation. But as a great Number of them grew weary of their Attendance, because of the trouble and expence of their Journies, they were in Process of Time neglected to be summon'd. And at last the *Barons* of the Antientest Foundation, who had the greatest Revenues, and consequently the greatest Power, were stil'd *Majores Barones*. For (as has been already observ'd) the King had a Right to grant over all escheated Baronies, but as he was not perhaps oblig'd to grant them upon the same Services, it was frequent to reserve more burthensome Services (as e. g. a greater Number of Knights, &c) upon the new Infeoffment, than the first Grantee had been oblig'd to perform. Which Circumstance was likewise common to the *Tenants in Capite by Knights-Service* only, as well as to the *Tenants per Baroniam*. And from hence arose the difference between the *feoda Veteris & Novi feoffamenti*, which are distinguish'd in the account of the Aid *pur fille marier*, that was granted to Henry II.

Lib. rub.
in Scac-
car.

" Reginaldus de Warrennâ r. c. de ix l. & x i. de Militibus Honoris de Wurmegai. In th. l. & 2. e.
" Idem debet xl. d. de novo feoffamento." But in order to collect this Aid the better, All the King's *Tenants in Capite*, by what Service soever, were oblig'd to transmit Certificates into the Exchequer of what Fiefs they held, which by a general Name were call'd *Charta Baronum*, tho' they were not all Barons, as e. g. " Charta Albani de Hairun Domino suo Excellentissimo
" Henrico Regi Angliæ Albanus de Hairun ———
" notifico quod in Hertfordscirâ feodum unius Militis de Veteri feoffamento, de Vobis principaliter
" teneo, & quod de novo feoffamento nichil habeo.

Lib. rub.

But it is not only that the new Infeoff'd *Barons* were not so rich as those of the antient Date, but the Old *Barons* thinking to aggrandize their Dignity by not suffering the Grantees of these Escheated *Baronies* to be summon'd to Parliament, as *Barons* indifferently with themselves, did in some Parliament (as Mr. Selden judges) that preceded the 'Grand Charter, obtain a Law, that only the *Majores Barones* should be summon'd

mon'd for the future. But indeed this Inclination of the *Greater Barons* shew'd itself strongly, during the Reign of King *John* ; in whose Great Charter, as printed in *Matt. Paris*, and also in the *French Copy* publish'd by *Monf. D'Herouall*, a Clause is inserted to this Purpose. " *Ad habendum Commune Concilium Regni, faciemus summoneri Archiepiscopos, Episcopos, Abbates, Comites, & Majores Barones Regni sigillatim per literas nostras.* " Tho' I think it may be here observ'd, that this Clause is not in that Character of King *John*, which I have seen under the Seal of that King in the Custody of the late learned Bishop of *Sarum*.

And this was the first Foundation of *Barons* by Writ (as they are now call'd) tho' it is plain from what has been said, that the Writ was not by these Laws made any ways essential to a *Barony*, but only that tho' they were *Barons*, they should not have a Right of appearing among the *Greater Barons*, because they were not particularly summon'd : So that it was not their *Barony*, but their Right of Voting in Parliament that depended upon the Writ. But this Regulation of the *Peerage*, or *Barons of Parliament*, was not compleated in the Reign of King *John*. His Son *Henry III.* (after the entire Defeat of the *Barons* at the Battle of *Evesham*, thereby putting himself in a Condition to treat the greatest part of them as *Rebels*) put the finishing Hand to this Regulation, which was afterwards observ'd by *Edward I.* and some of his Successors. And here it must be observ'd, that *Henry III.* did not by his Law propose to establish a Prerogative of creating any Person a *Baron of Parliament* by his Writ, whether he was a *Tenant per Baroniam*, or not. On the contrary, he left the being or not being a *Baron* upon the Foot he found it, introducing only this Rule for the future, viz. That none of the *Barons*, or *Tenants per Baroniam* should have Voice in Parliament, but those only to whom he should direct a Writ of Summons ; for so are the express Words of the Manuscript cited by *Cambden* : " *Ille enim (Rex In Britan.*
scilicet Henricus III.) post magnas perturbaciones
& enormes vexationes inter ipsum Regem, Simonem de Monteforti & alios Barones motas & sopitas, statuit & ordinavit, quod omnes illi Comites &
Barones Regni Angliæ, quibus ipse Rex dignatus est, Bre-
via

“ *via Summonitionis dirigere venirent ad Parliamentum suum, & non alii, nisi fortè Dominus Rex alia illis brevia eis dirigere voluisset.* ” This Law was probably made in the Parliament held 49 Henry III. immediately after the Battle of *Evesham*, to which were summon'd of the Spirituality no less than 36 Priors, and 65 Abbots, besides the Bishops, five Deans, and the Master of the Temple, but of the Temporality not 30—by whom the Vanquish'd *Barons* were forfeited, and their Lands seiz'd into the King's Hands. But this Severity did not quiet the Nation, the Sufferers being too many to be us'd with such Rigor. The distress'd Barons again took Arms, and the Year following compell'd the King to agree to a more reasonable Composition, by which they were restor'd to their Estates upon the Payment of moderate Fines. And accordingly we find, in the very next Writs of Summons that are extant, a greater Number of Temporal Lords summon'd, *viz.* 12 Earls, and 53 Barons.

dictum de
Kenelw.

Rot. cl.
23. Ed. I.
m. 9. dor.

Having in this Manner explain'd what, as I apprehend, gave the first Occasion for the Term of *Barons* by Writ, in order to judge more clearly what Operation in Law this Writ could antiently have, it must be consider'd, that it could not possibly be directed but to three Sorts of Persons; that is, either to such as were *Tenants in Capite per Baroniam*, or to such as were only *Tenants in Capite by Knight-Service*, &c. or else to such as were not the immediate Tenants of the Crown at all. And as to the first of these, they were oblig'd to attend if summon'd, and as they were already *Barons* by their Tenure, when they were in Parliament, they had undoubtedly in Consequence of their Writs a Right to vote in all Questions whatsoever, &c. As to the Second, they also by Virtue of the Oath of Homage, which every Military Tenant made to his Lord, were oblig'd to attend when summon'd; but then, when they were in Parliament, it may be doubted, whether they had more than a deliberative Voice of Councillors, or, as it is now express'd, whether they were more than as Assistants to the House of Lords. And as to the third, they were not by Law oblig'd to obey the Writ; but yet if they voluntarily chose to attend, they, like the second, were in all Probability no otherwise than as Assistants to the House.

As to the first of these three Sorts of Persons, the Question is not so much, whether they were not, after the Receipt of their Writ, intituled to all the Privileges of Parliamentary Barons, as whether there were in Fact, from the Time of Edward I's Accession, any Persons who were *Tenants per Baroniam*, and yet had not a Right to demand a Writ of Summons to Parliament. *Elsynge* in his Manner of holding Parliaments does observe (and truly) that it appears by the *Inquisitiones post mortem*, remaining in the Tower, that very much Land was antiently held *per Baroniam*, by Persons who were never summon'd to Parliament; but his Remark, that they were therefore never reputed Barons, is not well founded, as appears from the above-cited Cases of Sir *Ralph de Everden*, and *Theobald de Bordmor*, and the *Cornwalls of Shropshire*, of whom Sir *Harry Spelman* observes, that they were Unparliamentary Barons: "Sed Villa Burford in Com. Salop. re-
 "peritur per Inquisitionem capt. anno 40 Ed. III. te-
 "neri de Rege ad inveniend' quinque homines pro
 "Exercitu Walliæ & per Servitium Baronie, dicuntur-
 "que inde Domini ejus Barones de Burford; sed tamen
 "in Parliamenta non prodeunt." I think it needless to add any more, but from what has been said an Answer may be given to Justice *Dodderidge's* Objection, viz. that such Manors as are *Tenure per Baroniam*, being alien'd to Common Persons, do not ennoble the Purchasers; for the Purchasers were in Fact Barons by *Tenure*, since no one can doubt, but that their Heirs must have paid Relief, &c. as such, but then they had no Right of coming to Parliament, unless they were summon'd by special Writ, in Virtue of the above-mention'd Laws of King *John* and *Henry III.* And the obvious Reason why, in a few Years after *Henry III.* we hear no more of these Unparliamentary Barons, is, because that those of them, who had not Interest sufficient to be summon'd to Parliament as Barons, (wisely preferring a Share in the Legislature of their Country to the empty Title of a Lord without it,) chose rather to mix themselves silently with the other Commoners of their respective Counties, thereby hoping, when the Knowledge of their Tenure was something lost, to get into Parliament in the House of Commons.

P. 49.

In Glos.

Of Nobl.
p. 86.

4 Inst.

Bibl. Cot.
sub Effi.
Vesp. B. 7.
fol. 99. b.

During the first Period of Time therefore all *Peerages* or *Baronies* were Feudal ; and even the Officerly Titles, as of Lord High-Steward, Earl Marshal of England, &c. tho' by *Dodderidge* they are reckoned to be of a Species by themselves, were also Feudal. Nor is there any Instance of any Person's being summon'd to Parliament, and acting as a Lord of Parliament, as High-Steward, or Marshal simply, but those Offices were always either annex'd (when they were Hereditary) to Fiefs, or else were bestow'd on Persons who were Tenants of the Crown *per Baroniam*, and might therefore have been summon'd to Parliament, tho' they had never had those Offices. As for Instance, the Office of High-Steward was, as my Lord *Coke* says, annex'd to the *Barony* of *Hinckley*, which was parcel of the County of *Leicester* ; that is, as he explains it, the County and *Barony* were held by the further Service of executing the Office of High-Steward of England ; as appears from a Manuscript which he mentions, tho' he quotes nothing out of it, intituled, *Officium Senescalli sub Effi. Angliæ* ; the Passage to which he refers, I suppose, is this, " *Modus quo modo & quam Officio uti debet, ut tenetur per Servitium & per Sacramentum Homagii, & fidelitatis suæ talis est.*"

Having in this Manner explain'd that first Condition of Men, whom the King had an undoubted Power to summon to his Parliament, and who, when they appear'd, enjoy'd all the Rights of Parliamentary *Barons* ; it follows in order to speak of those, who, tho' they were not *Barons by Tenure*, yet by reason of their being *Tenants in Capite by Knight Service*, were oblig'd to attend, when summon'd : But as the Pretensions of these Persons to the full Rights of *Peerage*, are founded upon the same Bottom with those other Persons, who, tho' they were summon'd, were yet under no Obligation to appear, unless they voluntarily thought fit so to do ; it may perhaps shorten this Discourse, if we consider them both together.

It being agreed, that our Nobility not only sit in the House of Lords as *Barons*, but also that none but *Barons* have a Right to sit and vote there ; and the Persons we now speak of, not being *Barons by Tenure*, it follows, that they can only be so in Virtue of the Writ that summons them thither ; for as to the *Barons by Patent*, it will be necessary to speak of them by

by themselves. But that the Reader may the better judge how the Writ can operate so far as to give the Persons summon'd by it the Right of *Barons* to them and their *Heirs*, it will be proper here to insert the Writ itself. “ Rex, &c. N. de N. Chivalier, Quia de
 “ advisamento & assensu concilii nostri pro quibus-
 “ dam arduis & urgentibus negotiis statum & defensionem Regni nostri Angliæ concernentibus, quoddam
 “ Parliamentum nostrum apud Westmon’ die
 “ proximo futuro teneri ordinavimus, &
 “ ibidem vobiscum, ac cum Prælatiis, Magnatibus &
 “ Proceribus dicti Regni nostri colloquium habere &
 “ tractatum: Vobis in fide & Ligeanciâ quibus nobis
 “ renemini, firmiter injungendo mandamus, quod consideratis dictorum Negotiorum arduitate, & periculis imminentibus, cessante excusatione quacunque,
 “ dictis die & loco personaliter interfistis nobiscum, ac
 “ cum Prælatiis, Magnatibus ac proceribus supradictis,
 “ super dictis Negotiis tractaturi, vestrumque consilium impensuri, & hoc, sicut nos & honorem nostrum, ac expeditionem negotiorum prædictorum diligitis, nullatenus omittratis. Teste, &c.

It has been already mention’d to have been Sir *Edward Coke’s* Opinion, that a *Peerage* was gain’d to a Man and his *Heirs*, by his being summon’d by (or at most once appearing in Obedience to) this Writ. Conformable to which Doctrine, Mr. Justice *Dodderidge* in his Treatise of Nobility puts these Questions. 1. Whether a Barony, upon a Man’s being once summon’d by Writ, does descend from the Ancestor to the
 “ Heir ——— And then if to the Heir Female ———
 “ And then if to the Husband of such Heir Female, during her Life ——— All which he resolves in the Affirmative; but for such Reasons as (I own) I think do no ways answer the Character of the Man’s Learning. I hope the Reader will forgive me, if, notwithstanding the current Opinion to the contrary, I mention some Considerations which perhaps may make him doubt, whether (’till within these few Years pass’d) the Law was so or not.

And first, as to the Inheritance in the Honor that is suppos’d to be gained by it, let any Man but look into the Writ (that can construe it) and he will find it to be entirely personal to the Man to whom it is directed, and that it is so far from creating a *Barony* to

him and his *Heirs*, that neither the Words *Baron*, *Barony*, nor *Heirs*, are to be found in it. It is agreed, that the King cannot by his Letters Patents create any Man a *Baron* or *Peer*, either for Life, in Tail, or in Fee Simple, without express Words of Creation in the Patents for that Purpose. Beyond which, in all the Patents that have pass'd since the 20th of *Hen. VIII.* there is not only a special Clause inserted for the creating the Patentees *Barons*, &c. but also for enabling them and their *Heirs* (according as the Limitation is) to hold and possess a Seat and Place in Parliament. It may not perhaps be unreasonable to think, that it seems equally necessary, that special Words of Creation ought likewise to be inserted in the Writ, or that otherwise the Writ cannot operate so as to create a *Baron*: Such as for Instance was practis'd in the Case of Sir *Henry de Bromflete*, who being summon'd to Parliament 27 *Hen. VI.* this Clause was inserted into his Writ; "*Volumus enim vos & Hæredes vestros Mascululos de Corpore vestro legitimè exeuntes Barones de Vescy, existere.*" Now as this Writ has given great Surprize to many Persons, by reason of its being the only Writ in which such a Clause is to be found, I shall make some Observations upon it. It has been already said, that about the 49th or 50th of *Hen. III.* a Law was made (and the above-mention'd Passage out of *Cambden's* Manuscript is quoted by my Lord *Coke* as an Act of Parliament now in Force) by which it was enacted, that none of the *Tinants per Baroniam*, or *Barons*, who had all a Right to be summon'd before, should for the future have Voice in Parliament, but only those that should be summon'd by the King's special Writ. The Consequence of which was, that the neglected *Barones Minores* soon mingled themselves with the other Commons of their several Counties, and the Term *Baron* in process of time came to be appropriated only to those *Majores Barones*, who were constantly summon'd to Parliament, but yet the Tenure of the neglected *Barons* still subsisted. The Peerage of this very Sir *Henry de Bromflete* is an Instance and Proof of it, since he was one of those who held *per Baroniam*, but had been neglected to be summon'd to Parliament, as appears by the Title of *Vesci*, which he assum'd. For *Ivo de Vesci* was one of the *Barons* who were Instituted at the Conquest, and who had

12 Rep.
70. Ld.
Aburgavenny's
Case.

had married the Daughter and sole Heiress of *William Tyson* a Saxon, who was the Son and Heir of *Gilbert Tyson* who was kill'd on *Harold's* Side, in the Battle Dugd. against *William* the Conqueror, by which Means he Baron. became possess'd of those Lands that were afterwards Vol. 1. (upon the additional Services being impos'd) known p. 89. by the Name of the *Baronies* of *Alnwick* in *Northumberland* and *Malton* in *Yorkshire*. Now by the Genealogy of the *Vesey's*, it appears that the Lands and Honors of that Family by Female Heirs came to vest in one *Gilbert de Aton*; And *Sir Henry de Bromflete* was the Vol. 2. Son and Heir of *Margaret*, Daughter and Heir of *Anastasia* the Wife of *Sir John Saint John*, Knight, who was p. 234. Daughter and Heir of *William de Aton*, the Son and Heir of *Gilbert de Aton* last mention'd. Which *Gilbert* and *William de Aton* had indeed been both (but not constantly) summon'd to Parliament, viz. *Gilbert* was summon'd to the Parliaments held 18th of *Ed. II.* to Rot.claus. the 1st of *Edward III.* and to the 16th of *Edward* the 18 Ed. 2. Third, and *William* was only summon'd to the Parlia- dor. m. ment held 44^o. *Edward III.* and never summon'd to 21 idem any other Parliaments; Now *Sir Harry de Bromflete* 1 Ed. 3. dy'd in the 8th of *Edward* the Fourth, seiz'd (as it p. 1. dor. appears by the Inquisitions taken) of the above-men- m. 2. idem tion'd Lordship or *Barony* of *Malton*. As this Writ has 16 Ed. 3. been hitherto generally suppos'd to have been an Ori- p. 2. dor. ginal Creation of a new *Barony*, I hope this digression m. 38. will be excus'd, in order to show that no *Barony* at Rot.claus. all was created by it, but that it was only an Exercise 45 Ed 3. of that Power, which (as is before said) the King had dor. m. 3. of calling any *Tenant per Baroniam* whatsoever to the House of Lords.

2. It is a known Rule in Law that the King's Grant Plowd, cannot enure to two Intents, especially when one of 333-4. them is clearly express'd and the other is not. Now Cok. 1. if this Writ of Summons does create any Person a Rep. 48- *Baron* or *Peer*, it operates by way of Grant, which must 32. be by the Implication of an Intent, which is not only 3 Rep. 73, not express'd, but which is also perfectly foreign to 74, &c. that which is, and which therefore (at least in every Thing but this Writ) cou'd be in Law only intended. For the Intention of the King clearly express'd in the Writ is not to create the Person summon'd a *Baron*, but only to *consult* and *treat* with him concerning the Affairs of the Nation, which certainly may be done without

without his being a *Baron*. “ *Vobiscum* (by which the Person summon'd seems to be expressly distinguish'd from the *Prelates* and *Barons* that follow) “ *Et cum* “ *Prælatiſ, Magnatibus, &c. colloquium habere &* “ *tractatum*. These are the Words of the Writ, and I must own that I do not comprehend what Magick there is in them, to make them perform what no Man will pretend to say they signify. And as to the other Clause by which the Person is summon'd to be Personally present with the King and Lords, “ *dictis die* “ *& loco personaliter interſitis nobiscum & cum Præ-* “ *latiſ, &c. vestrumque consilium impensur' &c.*”

The Reader must Judge if there is any more force in that than there is in the last. Nor is there any Thing more in it than what the Judges, &c. are commanded and actually do every Parliament, for they as well as the *Barons* or *Peers* are constantly summon'd *ad consilium impendend'*. Not that I imagine the Judges, (who are agreed to be only summon'd as Assistants to the House;) to be *Barons* of Parliament; but only that those who think other Persons summon'd by Writ, to have been antiently consider'd as *Barons* of Parliament, wou'd reflect and determine with themselves, which part of the Writ it is that made them so. For if it was the first part of the Writ, that runs, “ *Vobiscum ac* “ *cum Prælatiſ, Magnatibus & Proceribus, &c.*” that created them *Barons*; How comes it that the Judges are not likewise *Barons*? Since in the 49th of Henry VI. 12th of Edward IV. 22d of Edward IV. and indeed in almost all their Writs of Summons to Parliament that Clause is inserted. And as to the second Clause, that runs, “ *Quod &c. personaliter interſitis, &c.*” that also is common to the Judges, as well as the *Barons*. My

4 Inst. 10. Lord Coke does in several Places observe, that the Writ
& alibi. of Summons to Parliament is unalterable, otherwise than by Authority of Parliament, tho' (perhaps if it was worth while) it might be shown that till within this last two hundred and fifty Years, there scarcely ever was two of them together alike. And indeed he himself upon another Occasion does seem to be sensible of it. For he says, that one of the Differences between the Writs to the *Lords* and the Writs to the Judges, was that, that to the *Lords* did run, “ *Quod—* “ *interſitis nobiscum ac cum cateris Prælatiſ, Magnatibus,* “ *&c.* and was peculiar to the *Lords*, the Judges be-
ing

ing only summon'd, "*Quod intersitis nobiscum ac cum cæteris de Concilio nostro*;" and yet that Word *cæteris* is not in the Writ, which in the Lord *Aburgaweny's* Case he himself commends as excellently well drawn. But however, if it be this second Clause that creates them Barons, why then in the 24th of *Edward the 3d*, *William de Shareshall* and Twelve other Persons, of whom Four were but Serjeants at Law, were created *Barons*; for their Writ, directly contrary to my Lord *Coke's* Assertion, runs in that Stile which he says is peculiar to the Lords of Parliament. Others have thought that the putting in or leaving out of the word *cæteris* was the peculiar Mark of Distinction. And yet in the 25th of *Edward the First*, the Judges were summon'd by directly the same Writ that the Barons of Parliament were. And on the other hand, by a Writ of Prorogation in the 33d Year of *Edward the First*, as also by a following Writ of Summons in the same Year &c. it appears that the Bishops and Temporal Lords were summon'd by Writs that ran "*Quod—intersitis nobiscum ac cum cæteris de Concilio nostro.*" But to conclude this Point, I shall only add some few Instances in several Reigns of the *Judges* and *Barons* of Parliament being summon'd by the very same Writs. In the 1st of *Edward II.* after the Writs to the *Barons*, the same Writs follow to above thirty other Persons as Assistants, with this difference only, that the Words "*in Fide & Homagio*, (as at this Day they are constantly done) are left out, and the Note at the end of it is remarkable. "*Nota quod in hac summonitione Justitiiarii ac alii de concilio Domini Regis, intermixti tunc cum Baronibus.*" And likewise in the 5, 8, 9, 11, 12, 13, 14th of *Edward II.* the same Writs are directed to both *Judges* and *Barons*, so likewise in the 2, 3, 4, 5, 6, 11th, &c. of *Edward III.* the same Writs are directed to both *Judges* and *Barons*; I cou'd add many more Instances, but I think it needless. And now if the Direction of the Writ created *Barons*, these Gentlemen were all made such, yet the same Men were at other Times summon'd as the Judges now are to be, but as *de concilio Regis in Parliamento*. It is true however, that from the 47th of *Edward III.* the Writs to the *Barons* and *Judges* have been generally different, tho' sometimes they have been the same. But then the difference is so small as to Words of Creation, that

I be-

12 Rep.

Ve. summon. ad Parliam.

Rot. claus. 25 Ed. 1. dor.

Rot. claus. 33 Ed. 1. m. 9. 10.

Rot claus. 1 Ed. 2. dor. m. 11.

I believe it wou'd be very difficult for any Man to shew how one shou'd create a *Peer* or *Baron*, and the other shou'd not. And from the Instances I have mention'd, I think it appears that the *Barons* is perfectly distinct from the Writ of Summons, for if it is not, why are not those Persons rank'd among the *Barons*. Since no reason can be given, why the same Writ shou'd make one Man a *Baron* and not another.

3. It has been already observ'd that my Lord Coke affirms, that if the King does by Writ summon a Lay-man to the House of Lords, he cannot refuse the Service. But that if he call'd an Abbot, or any other Regular, he cou'd refuse to serve unless he held *per Baroniam*. But yet the reason of the Law seems to be the same in the Case of a Lay-man, as of an Abbot, &c. For every Writ Mandatory, as a Writ of Summons to Parliament is, supposes the Person to whom it is directed, to be under an Obligation to obey it. I am sensible that it may here be objected, there is no fear of any Man's Disobedience, and in Modern Practice it is certainly true. But then it is as true that the Law is not founded upon Modern Usage, but upon antient Custom, when Men were not so Ambitious of being *Barons* as they now are, but were often upon their own request discharg'd from any Service of that Nature. And therefore if a Lay-man who holds not *per Baroniam*, be as much at liberty to refuse his Attendance as a Regular, it follows that the direction of a Writ to him, does not make either him or his Heirs *Barons*, or Lords of Parliament. It is true, that if a Man accepts of a Patent by which he is created a *Baron*, he by his own Voluntary Acceptance becomes oblig'd for the future to attend in Obedience to all Writs that shall be directed to him. But what makes this Observation something stronger is, that every Lord who being summon'd, absents himself without the King's leave is liable to be Fin'd, which it is unreasonable to suppose he can be, unless he be under a Legal Obligation to obey the Writ. The only reason my Lord Coke gives, for a Regular's not being oblig'd to obey the Writ is, because he does not hold *per Baroniam*, which seems to be equally strong in the Case of a Lay-man. The Abbot of St. James's Northampton being summon'd in the Twelfth of Edward the Second, Petition'd to be discharg'd upon a suggestion

gession that he was not a Tenant *per Baroniam*, the Words are, " Non tenet *per Baroniam* nec de Rege in Capite sed tantum in puram & perpetuam Eleemosynam, & nec ipse Abbas nec Predecessores sui fuerunt ad Parliamentum citati hucusque. Unde petit Remedium & habuit." But here it may be observ'd that this Passage justifies what I before said, that not only the Tenants *per Baroniam*, but also the other Tenants *in Capite*, &c. were oblig'd to attend in Parliament when summon'd. And therefore this Abbot excuses himself as well upon the account of *Nul tenure en chief*, as *Nul tenure per Baroni*. Again in the 26th Year of Edw. III. the Abbot of Leicesters was by Patent under the great Seal upon his Petition and Suggestion that he was not a Tenant *per Baroniam*, discharg'd from all Attendance in Parliament. The Patent is, *per Petitionem de Parlamento*. And first recites as follows, " Supplicavit Rot. Patte: nobis Abbas de Leicestria ut cum — aliqua terra 26 Ed. 3: ras vel tenementa de nobis *per Baroniam*, seu alio p. 2 m. modo non teneat per quod ad Parliamentum seu consilia nostra venire teneatur — Nolentes ipsum Abbatem indebitè sic Vexari, concessimus quod idem Abbas, &c. de veniendo ad Parliamentum, &c. qui etiam sint & exonerati in perpetuum." Now these two Persons being upon this only account discharg'd from their Attendance in Parliament, and the obliging them to attend being styl'd an *undue Vexation*, because they did not hold *per Baroniam*, seems in some measure to be a Proof (the reason in both Cases being the same) that neither a Lay nor Religious Person are oblig'd to attend in Obedience to the Writ, unless they are Tenants *per Baroniam*. But further this Patent to the Abbot of Leicesters, shows how there came to be so many Clergy summon'd to the Parliament of the 49th of Hen. III. as are before-mention'd, and yet not above one third of them either then or afterwards were really Barons of Parliament. It is before said, that those who were not Tenants *per Baroniam*, or by Knight-Service, &c. might refuse to attend, unless they Voluntarily thought fit so to do. And accordingly it follows in this Patent, by way of reason why the then summons of the Predecessor of the Abbot of Leicesters shou'd not bind him, that he was Voluntarily summon'd. " Quo anno (scil 49. H. 3.) omnes Abba- bates & Priores Regni nostri Angliæ ad Parliamentum

“ cum ejusdem Proavi nostri tunc tentum voluntarie
 “ summoniti fuerunt.

Visc.

Purbeck's
 Case.

Rot.claus.
 18 Ed. 2.
 dor. 5.

4. Inst.

4. But that the Reader may the better judge, how far the Direction of a Writ of Summons to any Man who was not a *Tenant per Baroniam*, cou'd be thought to create him a *Baron* of Parliament, either for Life, or to him and his Heirs, &c. I shall mention a few Particulars that appear upon view of the Writs of Summons that are extant. If it be true that every Man (tho' he be not a *Baron* either by Tenure or Patent) ought upon the receipt of his Writ to enjoy the Dignity and Honor of a *Baron*; How is it that so many Abbots and Priors as were summon'd 49^o. Henry III. were never reckoned among the Spiritual *Barons*! Nor can I think it a sufficient Answer to say, that tho' they were *Barons*, yet as *Volenti non fit Injuria*, their *Baronies* were by their own Consent defeated and taken away, since according to a late Resolution of the House of Lords, tho' a *Peerage* may be forfeited, it cannot by any other Act whatsoever (but an Act of Parliament) be either surrendered, defeated or extinguish'd. But I shall not insist upon what was done during the most confus'd part of Henry the Third's Reign. In the 18th of Edward II. Writs were directed to the Arch-Deacon of Northampton, and to the Dean of the Arches London, &c. who therefore according to this Rule, ought to have been reckoned among the Spiritual Barons of the Kingdom, tho' no Writs were for ought appears ever directed to them afterwards. The like Instances might be given in the Cases of Guardians of the Spiritualities of Vacant Bishopricks, Vicars General, &c. who have been frequently summon'd to Parliament by these creating Writs, without its being ever suspected that they were thereby created *Barons*, either for Life or otherwise.

But my Lord C. J. Coke further informs us, that every Temporal Lord who Sits in the House, ought *ex debito Justitiæ* to have a Writ of Summons directed to him every Parliament. Nor can they therefore by Law, either with or without their Consents be ever left out of the Lists of Summons. And the Lords have in all Ages resented any Omission of that Nature as the highest Breach of their Privileges. As in the Year 1255. the *Barons* refus'd to grant any Aid, or to transact any Business, because all the *Barons* were not sum-

summon'd according to the Tenor of *Magna Charta* Matth.

“ Quod omnes tunc temporis non fuerunt juxta tenor. Paris.

“ rem Magnæ Chartæ suæ vocati. Et Ideo sine Pari-

“ bus suis tunc absentibus, nullum voluerunt tunc re-

“ sponsum dare vel Auxilium concedere vel præstare.”

And it was frequent in subsequent Parliaments, to prorogue or adjourn for some short Time at the beginning of a Session, in order to give Time to such Members of either House as were absent to arrive, before they wou'd enter into any Business. I think I need not quote Precedents for what is so generally known. Every Reader will doubtless believe it Natural, that each House shou'd concern itself for its own Members; but what is more, the Commons when they have thought the House of Lords too thin, tho' the *Peers* acquiesc'd themselves; have yet refus'd to proceed on Business, till all those Writs of Summons which of Right ought to have been sent to the Lords, were actually Issued. As for Instance in the Rot. Parl. 20th of *Richard II.* The Commons before they wou'd enter upon the Business propos'd to them by the Chancellor in the King's Name, Petition'd that all the Absent Bishops and Lords might be sent for to Parliament. And of later Times, in the Cases of the Earls of *Arundel* and *Bristol*, upon their Confinement, the House of Lords adjourn'd themselves from Day to Day, with a Resolution not to enter upon any Business till they had Satisfaction in relation to those two *Peers*. Now if it be admitted for Truth, that the Direction of a Writ of Summons to any Person creates him a *Peer* to him and his Heirs, and that every *Peer* has a Right to demand a Writ of Summons to every Parliament; it follows, that every Man to whom such a Writ was ever directed, was thereby created a *Baron* to him and his Heirs, who had consequently a Right to demand their Writs of Summons. And yet if the Lists of the Names of those who have been summon'd to Parliament be consider'd; it will not be very easy to conceive how the Notion of a Writ's creating a *Peerage* in Fee ever came into the World. For from the 49th of *Henry III.* to the 23d of *Edward IV.* (from which Time the Summons have been more regular) not fewer than 98 Lay-men have been summon'd to Parliament one single Time, by the very same Writs by which the Earls and the other undoubted Barons

were summon'd, and yet neither themselves nor any of their Name or Posterity, were ever afterwards summon'd to any Parliament or Great Council. Now is it possible, if these Gentlemen had by their being thus once summon'd gain'd a *Peerage* in Fee, that the House of Lords, so justly Jealous of its Liberties, and so constantly ready to vindicate the Rights of any one of its injur'd Members, should pass over in Silence the Omission in all future Writs of Summons of so many rightful *Barons*? And is it conceivable, that so many Barons and their respective Heirs should never complain of such an Injury, nor ever put in a Claim to their *Unextinguishable Baronies*? What therefore can be concluded from such Facts? ——— If their Writs did not create them *Barons*, they could only be summon'd as Assistants to the House of Lords, and as *de Concilio Regis in Parlamento*.

But here it will be useful to recollect what has been before observ'd, *viz.* That the whole of Parliamentary Business may be reduc'd under the two general Heads of *Advice* and *Consent*. Every *Tenant by Knight-Service*, as well as *per Baroniam*, did owe Homage to the Lord of whom he held his Lands; and the Oath of Homage did comprehend in it, that the Tenant was obliged to give to his Lord the best Counsel and Advice he was able, and also that he should keep secret all such Counsels as should be communicated to him, which by the Way is one Reason why all *Fiefs* were Originally Masculine, and could not descend to the Heirs Female.

Lib. Feu. " Hoc autem notandum est, quod licet filia, ut Masculi, Patribus succedant, Legibus tamen a Successione feudi remouentur. " Of which Law *Zafius*, a very considerable Feudal Writer, affirms the Reason to be, that by Intendment of Law a Woman was incapable of keeping a Secret, and therefore could not succeed to a *Fief*. Now the Tenants *in Capite* of the Crown, who were oblig'd to swear Homage, were either Tenants *per Comitatum*, *Baroniam*, &c. or by *Knight-Service*, and who, by Virtue of their Homage, (as is before said) were equally oblig'd to attend when summon'd to Parliament: The Difference therefore that there was between them arose from the Difference of their *Tenure*; and as they could not be *Peers* to each other, by reason that they were not *per idem Seruitium Conuassalli*, it seems reasonable to conclude, that their

Business

Business and Rights in Parliament were different. In Matters of meer Advice to the King, the *Tenants per Baroniam* and by *Knight-Service* might act indifferently together, but when any thing was demanded of the *Barons properly such*, I cannot but think the *Tenants by Knight-Service* acted only as Council to the King, to advise him in the Management of his Affairs; since it seems to be absurd to imagine, that in Cases like that of 13 Ed. III. when the *Barons* granted the Tythe of the Grain, &c. growing upon the Demesne of their *Baronies*, the *Barons* would suffer the King to call by Writ a Posse of Tenants by Knight-Service, or other Persons who were no ways concern'd in the Payment, to vote a Tax upon others, who held *per Baroniam*.

In other Affairs likewise which might be mention'd, wherein the *Barons* acted as the *Regalis Curia Regis Angliæ*, it seems reasonable to believe, that those Tenants by Knight-Service only, &c. who by Writ were summon'd to Parliament, were consider'd only (as the Judges at this Day are) as Counsellors to the King and *Barons*. If what I have now said be thought true, in relation to the Tenants by Knight-Service who were oblig'd to attend when summon'd, it is much more so, in relation to the third Species of Men, who could only be *Voluntariè summoniti*. But before I proceed any further, I shall shortly examine whether the Facts of Parliamentary History will answer to this Notion.

And first, to reflect only upon what has been already said: This seems to be the only way of accounting for the *Barons or Lords* having never taken Exceptions to the King's summoning so great a Number of Men only once to serve in Parliament, and then omitting them and ther Heirs for ever after: Which it is impossible should not have been done, had the Persons summon'd been thereby really created *Barons*. But upon Consideration of the Lists of Summons this further Remark may be made, that these Persons were always treated exactly in the same manner as the Judges and Serjeants were, who were yet never suspected by Virtue of their Writs to have been created *Barons*. And as to them every one knows, that they were never antiently either regularly or constantly summon'd; the King always, by special Writs, summoning only such and so many of them, whose Coun-
sel

fel and Advice he thought fit to use. And therefore it sometimes happen'd, that if the King had no great Opinion of their Capacities, or thought the Advice of other People might be more useful to his Affairs, he would neglect them all. As for Instance, *Edw. I.* in the 28th Year of his Reign, tho' he did not neglect his Judges, yet Writs were directed to the two Universities, commanding them to send some of their best

Rot. Cla. 28 Ed. 1. dorf. 3. Civilians to advise the King in Parliament; " Rex, &c. " Cancellar' & Universitat' Oxon' Vobis mandamus, " &c. Quod quatuor vel quinque de discretioribus &

" in jure scripto magis expertis Universitat' prædict' " ad Parliamentum nostrum apud Lincoln' mittatis, " &c. But however, as the Judges and those other Persons, who were summon'd only as Assistants to the King and Lords in Parliament, never pretended, that, because the same Writs were sometimes directed to them as to the *Barons*, therefore they were thereby created *Barons*: The Lords never concern'd themselves at their being (according to the King's Pleasure) sometimes summon'd to Parliament, and at other times totally left out; since as those Men, by not being actually *Barons*, had not a Right of Voting among them in Matters of *Consent*, (as *e.g.* in Grants of Aids, Alterations of Laws, &c.) the Lords were no ways interested, and therefore could not attempt to interpose in relation to such Persons as the King thought fit to summon, to advise and consult with, as to his granting or not granting the Royal Assent to any thing that might be propos'd to him in Parliament.

Now if we see other Persons summon'd in the same manner as the Judges were, or if possible in a worse, that is, at the distance of several Years, and several Parliaments one time from the other, and this without any Complaint of their being thus either summon'd or left out, is it not reasonable to conclude, that their Business likewise in Parliament was only as Assistants, in the same manner as the Judges are by all allow'd to be? For during the same Period of time which we last mention'd, that is from 49 *Hen. III.* to 23 *Ed. IV.* there were no less than fifty Persons summon'd in that manner by general Writs, and their Names listed (as frequently the Names of the Judges were) among the *Temporal Barons*: As for Example, *William de Aldeburghe*, *Nicholas de Stapleton*, and many other Persons who

who might be nam'd, were summon'd to several Parliaments, by special Writs, not immediately succeeding each other, but at a Distance of Years, during which many Parliaments had interven'd, to which neither of them had been summon'd, and then at last totally left out, and none of their Posterity have been ever summon'd since. *William de Aldebürgh* was summon'd to the Parliaments held *Annis* 44, 49, 50. of *Edward III.* but was omitted in the Parliaments of 45, 46, & iterum 46, & 47. of *Edward III.* And *Nicholas de Stapleton* (whose Father had been indeed summon'd 6, and 7. *Edw. II.* and died in the eighth Year of that King's Reign, leaving his Son of full Age) was yet never summon'd to Parliament 'till 16 *Edw. III.* and dying in the seventeenth left his Son *Miles* of full Age, who however was not summon'd to Parliament 'till the 32 *Edw. III.* (It seems *Dugdale* could not find the Bundle of this Year, since in his Summons to Parliament he makes this Note, *Nulle Summonitiones in annis* 32, & 33.) and then was never summon'd more, *Dug. Bar.* tho' he liv'd until 47 *Edw. III.* nor any of his Posterity, tho' he left Heirs. So likewise *John Strivelin* Vol. 1. was summon'd, as *Dugdale* says in his Baronage, from p. 70. the 16th to the 44th of *Edward III.* inclusive, but in Fact, according to his own Lists of Summons, he was only summon'd in *Annis* 16, 37, 38, 39, 42, & 44 *Edw. III.* I think it needless to incumber the Reader with more Cases to this Purpose, since every Man upon once looking upon the Lists of Summons may observe Numbers of them.

From all these Particulars therefore, and much more that might be added, it seems reasonable to believe, that as the King's Writ to the Judges did not constitute either them or their Heirs *Peers* or *Barons* of the Realm, so neither did the same Writ, directed to any other Persons, create them *Peers* or *Barons*, either for Life or otherwise, unless they were such as were Tenants *per Baroniam*, and had been neglected as being *inter Barones Minores*, as is before observ'd. But what has now been said will not appear so surprizing, if it be consider'd, that the Judges did formerly make a much greater Figure in Parliament than they now do; for when the Commons contented themselves with Petitioning, and the Lords with Answering, leaving it to the Judges to draw their Petitions and Answers into

into the Form of Statutes, they were in some measure concern'd in the Legislature of the Kingdom. Many Particulars might be mention'd upon this Occasion, but I for shortness omit them, tho' however it ought to be observ'd, that it is very difficult from old Books which mention the Transactions in Parliament, and the Names of the Persons mostly concern'd, (tho' doubtless it was well known at the time of Action) at this time to distinguish the real *Barons* from those who were only as Assistants in Parliament. And besides, it was usual formerly when any matter was under Consideration in the House of Lords, to commit it indifferently to any Persons who were summon'd to the House, without distinguishing who were or who were not *Barons*. The modelling or contriving a Bill, &c. in Parliament being altogether matter of Advice, was therefore common to all who (like the Judges) were by the Clause *Vestrumque Consilium impensuri*, summon'd to give Council and Advice to the King. But then (as I think) when they came to Resolve upon the Bill's, &c. passing, which is purely matter of *Consent*, none had the Right of voting but those who were actually *Barons*. The Usage at this Day is for the House of Lords to refer Business by Order, to the Judges, who report to the House their Opinion concerning it. But formerly the Judges have been made joint-Committees with the Lords, and that so late as the Reign of Queen *Elizabeth*; for 26 Jan. 1563. the Bill against forging Evidences, &c. was committed to the Archbishop of *York*, the Duke of *Norfolk*, the Marquess of *Northampton*, &c. to the Chief Justice of the Queen's Bench, the Chief Baron of the Exchequer, and to the Queen's Solicitor. On the 20th of *March* following, the like Case again happen'd; and indeed it was very frequently practis'd in all her Parliaments, until the 39th Year of her Reign, from which time, tho' I cannot pretend to tell the Reason, it has been disus'd. Now according to the Notions and Practice of the present Age (did we not certainly know how things stood in the Reign of Queen *Elizabeth*) we shou'd without hesitation conclude all Joint-Committees to be Peers, and therefore we ought much less, when the Question is concerning much more antient times, and of which no Journal Books are extant, to fancy that all Men who were summon'd by Writ to

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Parliament, were equally Peers of the Kingdom, when in Fact some who were summon'd by those Writs, are agreed never to have been thought such. And therefore, if it be true, that if the Writ makes one Man a *Baron*, it must also make every Man so to whom it is directed, and that being manifestly not true in respect to the Judges, &c. it from thence follows, that a *Barony* is something distinct from the Writ, and that can only be *Tenure per Baroniam*.

But lastly, that we may not too long insist upon these *Barons* by Writ, it shall be observ'd, that tho' the common Notion is otherwise, yet even Modern Practice has not been so inconsistent with what has been before explain'd, as is generally imagin'd. But here it will be proper to take notice, that a Distinction must at this Day be made between the Persons to whom these Writs are directed; for they are either to the elder Sons of Peers, who are summon'd by the Title of some *Barony* actually in the Father, or else they are directed to Commoners who have no Right of Succession to any Peerage whatsoever. And as to the last of these Persons, there is no doubt, but that if the Writ does any thing, it must operate by way of Creation; but as to the first, even as the Law is now suppos'd to stand, some Doubt may be made of it. Every Peer in the House of Lords has Precedence according to the Seniority of his Creation; now it is obvious, that if the Writ does in both Cases equally operate by way of Creation, that then the eldest Son of a Peer, as well as any other Commoner, when he is by Writ summon'd to Parliament, would be the *puisne Baron*, and wou'd consequently give place to all others, yet the Usage of the House of Lords is contrary: For if the Eldest Son of a Peer be summon'd by Writ, it is generally by the Stile of some *Barony* that is in his Father; and his Place in the House is regulated according to the Antiquity of that *Barony*: As for Instance, suppose the eldest Son of a Duke of *Norfolk* be summon'd by the Title of Lord *Mowbray*, his Place on the *Barons* Bench is that of the antient *Barons* of *Mowbray*; and accordingly in the Lists of Summons of the 32d of *Charles II.* *Henry Howard*, Lord *Mowbray*, is plac'd as the first Baron of *England*, which is in such Case suppos'd, by the Consent of the Father, to be vested in the Son. The Writ of

Summons therefore seems not so much to be consider'd as the Creation of a *Baron*, but only as an *Instrument of Conveyance*, or Method of transferring a *Barony* or *Honor* from one Person to another ; for if it is not so, what Reason can be given, why the Eldest Son of one Earl, summon'd by the Style of his Father's *Barony*, shall have Precedence according to the Rank and Antiquity of that *Barony* ? And that the Eldest Son of another Earl, if he be by Patent created to a Title or *Barony* foreign to his Family, shall be consider'd as the Youngest *Baron*, and take his Place in the House accordingly. I speak (and I think every Man ought) with great Submission upon this Subject ; but (if I mistake not) the Law even at this Day is, that tho' the last of these Persons takes a *Barony* in Fee, or otherwise, according to the Limitation of it, yet the first, upon whom the Writ operates only by way of Instrument of Conveyance, has no other Title in the *Barony* than his Father had, from whom it was convey'd ; and therefore if the Father has only an *Estate*, *Tayle*, &c. in the *Barony*, the Estate of the Son, tho' summon'd by Writ, is not enlarg'd, nor made a Fee, and descendible to his Heirs general. Now it cannot be pretended (as I have sometimes heard) that as the Eldest Son of a *Duke*, &c. does out of Parliament take Place of a *Baron*, when he is summon'd to Parliament, the *Barons* for that Reason yield Precedence to him in the House ; for if that was the Case, he would likewise in Parliament take place of all the Viscounts and Earls, which is never done ; according to the Resolution 6 *Hen. VIII.* in the Case of the Earl of *Surry*, who pretending to take Place in Parliament above all the Earls, as Son to the Duke of *Norfolk*, it was resolv'd that he should be rank'd only according to the time of his being created Earl of *Surry*. If the Writ was therefore to be consider'd as creatory of a new *Barony*, it seems more than probable, that a like Resolution would have been taken for ranking the Person summon'd among the *Barons* according to the time of his Creation : Which not being done, manifestly shows the Writ to be no more than an Instrument of Conveyance ; for there can be no more Reason for the Eldest Son of a Duke's taking place of the *Barons*, when he is created a *Baron*, than there is for his taking place of the Earls, when he is created an Earl.

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When therefore the eldest Son of a Nobleman is summon'd to the House of Peers, by the Title of his Father's *Barony*, there is not a new *Barony* created ; but by the Operation of the Writ, according to the Custom of Parliament (which is part of the Law of the Land) the *Barony* of the Father is transferr'd to the Son : From whence (if this Notion be true) it evidently appears, that the Number of *Barons* in Fee is not near so large, as it has been by some late Writers represented to be, upon an Imagination that the Eldest Sons of Peers, when they are by Writ summon'd to Parliament, by the Style of their Fathers *Baronies*, do thereby gain an Estate in Fee-Simple in the Honor, so as to make it descendible to their Heirs general, and that consequently their Peerages are not so liable to be extinguish'd, as they were before. But here it will not be improper to obviate an Objection that may be made, *viz.* That since all the Peers are agreed to sit and vote in the House only as *Barons*, the Writ cannot operate by way of Conveyance of the Father's *Barony* to the Son ; because that, if it did, the Father would have no *Barony* left whereby he could be intitled to sit in the House, and that therefore the Writ must operate by way of Creation. In Answer to which it must be observ'd, that a Distinction is to be made between the Writ's being directed to the Eldest Son of an *Earl*, &c. and to the Eldest Son of a *Baron* ; for as I take it, tho' an *Earl* be possess'd of only one *Barony*, yet may his Eldest Son be summon'd by that Title, and the Father still retain in himself all the Rights of *Barony* : But a *Baron* must regularly have several *Baronies* centring in him to enable his Eldest Son to be call'd by Writ, because that in such Case, tho' one of them be transferr'd to the Son, yet a *Barony* does still actually remain in the Father. That *Earldoms* as well as *Baronies* were originally Feudal, is certain ; and every Tenure *per Comitatum* was to a Tenure *per Baroniam*, exactly as a Tenure *per Baroniam* was to *Knight-Service* ; and therefore as every Tenure *per Baroniam* was a Tenure *by Knight-Service* and more, so likewise was a Tenure *per Comitatum* a Tenure *per Baroniam* and more, that is, as a Tenure *per Baroniam* imply'd *Knight-Service*, a Tenure *per Comitatum* did imply *Barony* : From whence a Reason may be gather'd of this Difference ; for tho' the single (perhaps) *Barony*

of an *Earl* be transferr'd to the Son, yet the *Earldom*, which implys a *Barony*, still remains in the Father; and so was it understood in Antiquity, since the Word *Honor*, which as is before observ'd was Synonymous to *Barony*, was in the same Feudal Sense apply'd to *Earldoms*, with this only Distinction, that it was call'd *Comitalis Honor*, as appears from this, that in the old Charters for the Creation of *Earls*, besides the Annuity which was to be paid to them *nomine Comitatus*, it was frequent to add a Clause to enable them to hold a great part of their Estates *sub Comitatu Honore*; by which those Lands became, as it were, parcel of their *Earldoms*, which was the best way of Entailing, since thereby they became like their *Honors*, unalienable by their Heirs. As for Instance (not to multiply Precedents) in the Patent that pass'd for creating *Henry Piercy Earl of Northumberland*, this Clause is inserted, after the Grant of

Rot. Ch. Twenty Pounds *nomine Comitatus*; " Et quod omnia
 1 Ri. 2. " *Castra, &c. quæ — Jure Hæreditario vel ad-*
 n. 31. " *quisitione propriâ perantea tenuit & possedit, vel*
 " *imposterum est habiturus sub Honore Comitatu, & tan-*
 " *quam parcellæ dicti Comitatus teneantur, &c. "*
 But further, the Practice has been conformable to this Notion, tho' by the way it may be observ'd, that this Practice is not of a very old Date, since the first Instance of it was (if I am not much deceiv'd) in the 22d of *Ed. IV.* in favour of *Thomas Arundell*, Eldest Son to *Richard Fitz-Alan Earl of Arundel*, who was summon'd to Parliament by the Name of Lord *Maltravers*, and in his Case (which perhaps was the Foundation of their after Usage) he is not placed as junior *Baron* upon the Lists of Summons, but between the Lords *Zouch* and *Dacre of Gillefland*; but as they were not then probably so nice in entering the Names of the *Peers* as they have been of later times, I shall not offer to infer any thing from it. The Summoning the Eldest Sons of *Earls* by Writ is so common, that it is needless to mention any of them; but the Eldest Sons of *Barons* have very rarely had that *Honor*, there being I believe but two, who were ever summon'd by Writ, both whose Fathers at the same time had in them several *Baronies*; the first of whom was *Will. Parker*, the Eldest Son of *Edward Lord Morly* and *Montegle*, by the Name of Lord *Montegle*, and in the Lists of Summons he

Summ.
 1 Jac.
 Re. 1.

he is plac'd between the Lords *Darcie de Darcie* and *Sandys de Wyne*. The second was *Conyers Darcie*, Eldest Son of the Lord *Darcie*, *Meynill*, and *Conyers*, by the Name of Lord *Darcie*, and was upon his first Summons, which was *anno 32 Caroli II.* (I suppose thro' Mistake) plac'd as junior *Barons* upon the List; but in the Parliament of 1 *Jac II.* that Error is amended, for he is then entred between the Lords *Stourton* and *Cromwell*.

As to the Commoners to whom Writs have likewise been directed (unless they were some of the before-mention'd neglected *Barons by Tenure*;) there is no doubt but their Writs, if they became *Peers* in consequence of them, must have operated by way of Creation. But then it strongly appears, that that Method has not been much esteem'd; for (as I believe) it is now above a hundred Years since any Man was made a *Peer* by that means; and as to those who are suppos'd to have been created *Barons* by Writ before that time, it must be observ'd that all the antient Writs of Summons did constantly run "in Fide & Homagio" quibus nobis tenemini;" as *Dugdale* and all other Authors agree. But during the time that Phrase was us'd, my Lord *Coke* and Sir *Henry Spelman* both assert the Persons summon'd to Parliament as *Peers*, to have been undoubtedly *Barons* only by Tenure: And therefore (if that Observation be allow'd to be true) it demonstrably follows, that there could not possibly be any *Barons* by Writ, in the Sense the Term is now us'd, before the 25th of *Edward III.* since all the Writs antecedent to that time have that Phrase regularly inserted in them: Tho' if we consider what has been before observ'd, that Homage was equally incident to a *Tenure per Baroniam*, and by common Knight-Service, and therefore the Writ might with the same Propriety be directed to them both, it manifestly appears, that the Direction of such a Writ to any Man does not prove him to be a *Baron* at all, since it only supposes him to be a Tenant in Capite by one of the above-mention'd Services: And as to what my Lord Chief-Justice *Coke* further observes, that the Reason of changing that Clause into the other of *in Fide & Ligeancia*, was, because the greatest part of the Persons summon'd after the 25th of *Ed. III.* were not Tenants *per Baroniam*, I cannot but doubt the Truth of it, since I believe no Man can show, that ever any Man

4 Inst. &
in Glos.

was summon'd to Parliament by Writ, from the 25th of Henry III. until the 1st of Edw. VII. who was not a Tenant *per Dominiū*, or at least in Capite by Knight-Service, and Consequently the Phrase *in Capite de Homagio*, was as applicable to every Man who was summon'd after the 25th of Edward III. as it was before.

But indeed after that Time the Phrase seem'd to have been us'd indifferently, and as if they were Synonymous to each other. For sometimes the one Phrase and sometimes the other, are to be found in Writs directed to Persons, who were undoubtedly Barons by Tenure. And then further, since that Time frequent Homages for Bishops, Earls, and Barons are upon Record, to have been done by Persons who were at other Times summon'd by the Phrase, *in Capite de Homagio*. The Ceremony of it is kept up even this Day, when upon a Commission the King in a Robe, and his Privy Counsellors go to the King. The one Bishop is now the only one who usually do it upon Livery of his Comptrolleur, and they are admitted into the House of Lords.

Having in this manner, as fully as the Limits prescrib'd to this Discourse would permit, express'd my Thoughts concerning Barons or Peers, both by Tenure and by Writ; It will be necessary before I can proceed to the Consideration of Peers by Patent, to premise something concerning that Privilege, which the Crown has sometimes claim'd, not only of Summoning those Persons to Parliament (or his Council) who were Tenants in Capite by Knight-Service, once or twice, and then neglecting them for the future, but altho of Summoning in the same Manner, those who were actually Tenants *per Dominiū*, sometimes to one Parliament and sometimes to another, and leaving them out of the Lists of Summoners afterwards, whenever the King thought Convenient.

It has been already observ'd, that Attendance in Parliament, was Originally to be in a great Measure consider'd, as a Service incident to the Tenure of Lands. And that upon the Defeat of the Barons at Evesham, a Law was made by which no Baron had a Right to come to Parliament, unless he was summon'd by particular Writ; Which as it was the Occasion of what was afterwards call'd *Barony by Writ*, so likewise the Practice which was for sometime afterwards us'd, in

in Summoning the *Barons* to Parliament, was probably the Cause of Introducing *Barons* by *Parliament*. The Clause in the above-mention'd *Magna Charta* of King *John* is, "Ad habendum consilium: concilioque Regni, scientibus summonem Archiepiscopos, Episcopos, Abbates, Comites, & Majores Barones Regni sigillatim per litteras nostras." In which it is observable, that tho' the *Archbishops, Bishops, Abbots and Earls*, are enjoin'd to be constantly summon'd to Parliament, yet the Summoning of the *Barons* was left in some Uncertainty, by reason of its not being determin'd who should, & who should not be comprehended with in the term of *Majores Barones*, which Uncertainty was perhaps the Foundation of those Disputes, that afterwards happen'd between the *King* & the *Barons*, who maintain'd that all the *Majores Barones* were not summon'd. But however this Dispute, if the Manuscript Author before cited out of *Camden* be depended to be on, was by the Success of *Henry the Third's* first determination very much to the Advantage of the Crown, as appears by the Words before transcrib'd. By which (Statute as my Lord *Coke* calls it) it was enacted, that no *Earls*, or *Barons* Indefinitely shou'd come to Parliament, but only those to whom the *King* shou'd direct particular Writs of Summons; by which Law it was pretended, that the determination of who were, or who were not, to be reckoned *inter Majores Barones*, was left absolutely in the Power of the Crown. But the *King's* Successors to *Hen. III.* carry'd it yet further, Explaining by it the Charter of King *John*; and claiming a Power to Summon *ad Arbitrium*, any *Tenant per Baroniam* to Parliament, without being by Law oblig'd to Summon him to any future Parliament; and the Writ accordingly (as is before observ'd) contains no Words in it, by which it was antiently understood that the Person summon'd, was created a *Parliamentary Baron* for Life, and much less to him and his Heirs. Thus *Henry Ferrers* is upon the Lists, as being once summon'd to Parliament in the 32d of *Edward III.* and *Dor. 14.* was never summon'd again, tho' there were no less apud than four of that Name, who before the 49th of *Frynne*. *Henry III.* were *Tenants per Baroniam*; so likewise *John de Vesci* was summon'd *inter Majores Barones* 49°. *Henry III.* (and whose *Barony* by *Tenure* is before-mention'd to have descended to Sir *Henry de Trampfles*) but whether

whether he was ever summon'd again is uncertain, by reason the Rolls of Summons until his Death, which was in the 17th of *Edward* the First, are lost; however his Brother and Heir *William*, tho' forty Years of Age at the Death of *John*, was not summon'd until the 23d of *Edward* I. and was then not summon'd again until the 6th of *Edward* II, &c. many Instances of this Nature might be added, but these are sufficient to let the Reader see, that the King not only claim'd, but also practis'd this Prerogative. But then it must be consider'd, that the least considerable of the *Barons* were always the Subjects of it, for there is no Instance of any *Earls* being ever omitted, nor indeed any very Considerable *Baron*. And they as they were the only Persons who cou'd distress the King, (being sure so long as their Power continu'd of being summon'd themselves) never concern'd themselves to remedy or redress the Injuries done to Persons of less Consequence, until they also began to be affected. And as for the others, they wou'd not complain, since during the first and middle Ages of our Monarchy, (and before that Methods were found out to make Men think a long and expensive Attendance worth their while) the Privilege of attending now and then in Parliament, was not (nor cou'd it be) thought by a Man of a small Income to be a sufficient Equivalent, for the Burthen of those other Services, that were Incident to a *Tenure per Baroniam*.

Cap. 4.

The Humor of our *English* Gentlemen, is certainly very much chang'd from what it antiently was; since formerly, Men were so far from being fond of coming to Parliament, that even those who were actually summon'd, and by Virtue of their being Tenants in *Capite per Baroniam*, were oblig'd to attend, did so frequently absent themselves, that it was found necessary to pass an Act of Parliament, more effectually to force People to attend in Obedience to their Summons. And therefore it is enacted by the 5th of *Richard* the Second, "That if any Person, which
" from henceforth shall have the said Summons, be
" he Arch-Bishop, Bishop, Abbot, Prior, Duke, Earl,
" or Baron, &c. do absent himself——he shall be
" amerc'd and otherwise punish'd, &c." It is no Wonder therefore that it was Common for Persons who were not considerable enough to dispute with

the Crown upon their being either inserted or left out of the Writs of Summons to Parliament, or who, tho' they might be summon'd, were not (upon other Accounts) very desirous of that Honour, to do all that lay in their Power, to suppress so much as the very Knowledge of their being *Tenants in Capite per Baroniam*. For those *Tenants per Baroniam*, who were never summon'd to Parliament as they were (as is before-mention'd) entituled to all the Privileges of *Barons*, as *e. g.* Exemption from serving on Juries, &c. which were not simply Incident to, and the pure Consequence of Attendance in Parliament, as *e. g.* their Domesticks being in Session Time free from Arrests, &c. so likewise were they bound to the performance of all *Parliamental* Services whatsoever, excepting only that of Attendance in Parliament.

It is known that the Relief of *Earldoms* and *Baronies*, was uncertain until the Time of the Grand-Chart. Charter. As appears from *Glanvill*, "Dicitur ratio-
" nabile Relevium alicujus juxta consuetudinem Reg-
" ni de feodo unius Militis C. solid———de Baro-
" niis vero nihil certum statutum est." But yet
notwithstanding that by the Charter of *Henry III.* the
Relief of an *Earl* was settled at one hundred Pounds,
and the Relief of a *Baron* at one hundred Marks, af-
ter that Time the *Barons* did frequently pay their Re-
liefs at one hundred Pounds. As for Example, in the
Case of *William Longespeye*, Son and Heir of *Ydonea*, a
Tenant per Baroniam, "Et postea scrutatis Rotulis de
" Scaccario inveniebatur quod prædicta Ydonea te-
" nuit de Rege in Capite duas Baronias———Et
" ideo consideratum est per Barones, quod prædictus
" Willielmus respondeat Domino Regi de 200 lib. pro
" Relevio suo." Now the Payment of this Relief
was Common to all the *Tenants per Baroniam* (who
were consequently all Equally *Barons* within the
Charter of *Henry the Third*) without distinction whe-
ther they were summon'd to Parliament or not. But
that it may not be said this hundred Pound Relief
paid by *William Longespeye*, was in the Confus'd Time of
Henry the Third, I add, that in the Reign of *Edward*
the First (our English *Justinian*, as he is call'd by my
Lord C. J. Coke) the like Relief, contrary to the ex-
press Terms of *Magna Charta*, was paid, "Robertus
" filius

Mag.

Chart.

cap. 2.

Lib. 5.

cap. 4.

Mem in

Scacc.

40 H. 3.

Rot. 12. b.

Mich. " filius Walteri qui habet in Uxorem Dervergullam
 Commu- " unam filiarum & Hæredum Johannis de Burgo filii
 nia, 14 " & Hæredis Hawisæ de Launvaley, quas de Rege
 Ed. 1. " tenuit in Capite per Baroniam, dat Regi quinquaginta Libras pro Reliquio suo de Medietate Baronie
 Rot. 1. a. " prædictæ " But this last Case does not only prove
 in bund. " that in the Reign of *Edward* the First, one hundred
 13. & 14 " Pound was paid for Relief instead of one hundred
 Ed. 1. " Marks, but also that it was paid by Persons who were not (at least regularly) summon'd to Parliament; for this *Robert Fitz Walter* was not summon'd until the 23d of *Edward* the First, that is nine Years after this Payment. Since in the Year preceding, viz. the 22d of *Edward* the First, his Name is not to be found upon the List of Summons.

I believe I need not multiply Precedents to prove this Point, since the Reader will easily believe, that tho' the King was willing enough not to be troubled with more of them in Parliament, than such as he shou'd think particularly to summon by Writ, that yet he was not inclin'd to release to those Tenants *per Baroniam*, whom he did not summon, any part of their other *Baronial* Services, nor (much less) to relinquish any Method which the Crown was possess'd of, for raising Money from them. As it wou'd swell this Discourse to too great a Length, I wave the entering into the detail of those Reasons, which might engage all those Tenants *per Baroniam*, who had no Prospect of being regularly summon'd to Parliament, *inter Barones Majores*, or who if they were now and then summon'd, the very Attendance even in Parliament, was a Burthen to them, to desire the Extinguishment of so much as the Knowledge of their being Tenants *per Baroniam*, and to be consequently deliver'd from all those burthenfom Services that were Incident to that Tenure.—

As this Prerogative therefore which the King exercis'd of Summoning a Man as a *Baron* for two or three Parliaments, and then, *ad arbitrium*, to leave him out of the Lists of Summons for the future; inclin'd the Indigent and every way *minores Barones*, to get rid of their Tenure *per Baroniam*, so on the other Hand it engag'd the *Barons* of better Fortunes, and more Powerful Families, to think of some Method to prevent their being neglected, and to engage tho Crown in such a Manner

Manner as that, without disputing the Legality of the above-mention'd Prerogative, the King might be under a Legal Necessity of Constantly summoning them to all Parliaments. And this perhaps was the first Original of Patents: Which they understood to be (as it were) in the Nature of a Recognition upon Record on the part of the Crown, of their being *Inter Majores Barones*, and that consequently they had a Right to be constantly summon'd to all Parliaments. But however, as this is a Speculation that I can only mention as probable, having not seen Facts sufficient to enable me to evince the Truth of it, I shall not now say more of it; but proceed to what I think more certain in relation to our *Barons by Patent*.

And under this Head likewise of *Barons by Patent*, my first Enquiry will terminate at the Beginning of the Reign of *Henry the Seventh*, since it will be necessary for me afterwards to take some short notice of those Alterations, which since his Time have been introduc'd into the *Peerage*; and of which he laid the first Foundations, and some of his Successors have practis'd in such a Manner as that they have become a Grievance. But as to the Patents that pass'd before the Accession of *Henry the Seventh*, (most of which that are extant, or else attested Copies of them, taken from and collated with the Records, I have both seen and perus'd) this Preliminary Observation and Distinction must be made, *viz.* That they are either Patents creating Persons who were *Barons* before, *Viscounts* or *Earls*, &c. or else they are Patents creating Persons *Barons*, or *per saltum Viscounts* or *Earls*, &c. who were perfect Commoners before. The reason of which Distinction is, that I think a great Difference is to be made between those Patents, which only grant to a Man who is already a *Peer* or *Baron*, an Advancement in the *Peerage*, and those which being made to mere Commoners are Introductory of new *Peerages*. For the Body of the *Peers* are manifestly much more concern'd in the last of these, than in the first.

It is so long since our Nobility has ceas'd to be Feudal, that the very Notion of an *Officiary Earl* is almost lost in *England*, tho' yet the Privileges of those Persons whose Titles are singly owing to their Patents, are founded upon the Constitution, as it was

Nevill's
Case.

Hist. of
the Law.

fram'd and understood by their Feudal Predecessors. Now as *Dukes, Marquisses* and *Viscounts*, are but Modern Titles in Comparison of *Earls* and *Barons*, I shall chiefly consider, only the Patents by which the two last were created, since the Right of creating the others will naturally be determin'd by the same Rules and Methods of Proceeding, in which the Prerogative of making *Earls* and *Barons* was exercis'd. That an Earldom was Originally Officiary and Feudal (that is since the Conquest) is certain; and his Office by the Common Law was (as my Lord *Coke* says) to be the Great Conservator of the Peace in his County. And as *Baron* and *Barony*, so also were *Count* or *Earl*, and County not only Correlative Terms but Things, nor could one properly subsist without the other. And while *Earldoms* were upon this Officiary Foot, as it highly concern'd the Inhabitants of their respective Counties, that they shou'd not too much depend upon the Prince, so their Fees or Salaries were not precarious nor deriv'd from the good Pleasure of the Crown, but consisted of the third part of the Profits of the Pleas, &c. of their Counties, to which by Common Law, and *quæ Comites*, they were entitled. Nor was it an inconsiderable Sum in those Times, when as my Lord *C. J. Hales* observes, the Business of the County Courts was not substracted from them, but Fines were there levied, *Post fines, fines pro licencia concordandi, pro Inquisitionibus habendis*, &c. the Profits arising from all which, made part of the Sheriffs Term *de proficuis Comitatus*. Before the Conquest, these Offices were at most but for term of Life, but by the Conqueror they were made Feudal and Hereditary, but without the Introduction of any other Difference; for the Office still continu'd the same, and if we consider the Extant Grants of Earldoms, that pass'd during a long Time after his Reign, we shall find that the *tertius denarius* was consider'd in Law, as it were Essential to the Dignity of an *Earl*.

Earldoms and *Baronies* were by Intendment of Law (as is before observ'd out of the Mirror of Justices) establish'd for the Defence of the Realm; and the Feudal Nations had no more Notion, after they were form'd into a Civil Government, that a Kingdom could subsist without *Earls* and *Barons*, than they had while they were but the Body of an Army, that their Conquests

quests could be carried on, and a proper Discipline maintain'd among them, without General and other Subordinate Officers. And therefore when any *Earldoms* or *Baronies* escheated, the King had not only (as is above mention'd) a Right to grant them to other Persons, but was in all probability under the same Necessity and Obligation to do it, as while he was as yet consider'd but only as a General or Commander in Chief, he was under to fill up the vacant Commissions of Officers in his Army. But to return to our Officiary *Earldoms*; the King did not antiently grant *Nomen, Stolum & Titulum Comitis*, but *ipsum Comitatum*; by which Words the *tertius Denarius unde Comites erant* (as it is express'd in some old Charters) did pass by Operation of Law, without any express Words for the Grant of it. But here I think it may be observ'd, that there are but very few Patents (that is not above seventeen or eighteen) extant antecedent to the 11th of *Edw. III.* all of which are of Feudal Earldoms; for as yet the Creation of *Barons* by Patent had not been thought of, but the Livery of Lands, &c. held *per Baroniam*, and the receiving the Homage of the Tenant (which all together made a Ceremony something like the Modern *German Investitures*) was all that went to the making a *Baron*. The six first of these antient Patents, that is, from the Grant of the Empress *Maud* to *Geofroy de Magnavillâ* of the Earldom of *Essex*, unto the first of King *John*, have the *tertius Denarius* regularly inserted in them; and in particular, that of the Earldom of *Essex* has these remarkable Words, which make us know, beyond all possibility of Doubt, how the Law was understood in those times: "Ego Matildis, &c. ——— Do & Concedo
 "Gaufredo de Magnavilla ——— ut sit Comes de
 "Essexiâ, & habeat tertium Denarium Vice-Comitatûs de
 "Placitis, sicut Comes habere debet in Comitatu suo, &c." Apud Sel.
 King *John* first introduc'd another Method of creating Earls, tho' yet he preserv'd them Officiary, the only Difference that he made relating wholly to the third part of the Profits of the Counties, which he thought too much to be granted away; and therefore some little Lawyer of that Age invented the Method of granting ten or twenty Pounds *percipiend' de tertio denario Comitatus* in lieu of it, thereby reserving to himself all the other Profits of the County.
 But

But then it is remarkable, that in this Grant of King *John*, which was in the first Year of his Reign, to *Humphry de Bohun Earl of Hereford*, there is as it were a tacit Confession of its not being entirely Legal and Regular ; for the King (jealous lest the Law should adjudge his Grant of the Earldom to be good, and the Reservation of the Profits to himself void, and that the Earl might notwithstanding be entitled to, and claim the third Part of the Profits of his County) took collateral Security from the Earl, that he should never in the Right of his Earldom claim any thing more than the twenty Pounds expressly granted to him in the Patent, as appears from the following Words recited in the Preamble to it ; “ Et

Rot. Ch. “ ipse nobis Chartam suam fecit, quod ipse vel Here-
 1 Jo. p. 2. “ des sui nihil clamabunt unquam de nobis vel Ha-
 n. 177. “ redibus nostris.” All the rest of the Patents, during the before-mention'd time, are also Feudal and Officiary, and the *tertius Denarius* still granted in some ; but by the others it may be observ'd, that the Example set by King *John* was thought fit to be imitated by his Successors : But yet after all, that could not well be consider'd otherwise than as a Slight of Law ; for even after that time the Opinion of *Earl* and *Earldoms* being necessarily relative to one another, continu'd for some Ages in the World ; and therefore the Grant of this Money (which at this Day is call'd Creation-Money) was in the old Grants so worded, as that it might, if possible, be consider'd in Law *sub ratione tertii Denarii* ; for which Reason it was made payable out of that third part of the Profits of the County, which of Right ought to have belong'd to the *Earl*. This it was that made the *Comitalis Honor* ; tho' sometimes the Patentees would, after that the *Earls* were stripp'd of their *tertius Denarius*, for the better Support of their Dignity, get their Lands to be annex'd to, and made parcel of it. Till the eleventh of *Edw. III.* this Money was almost constantly made payable out of the Profits of the County, of which the Patentee was made *Earl* ; as in the Patent to *Robert de Ufford Earl of Suffolk*, his Grant of twenty Pounds is, “ Percipiend' de Exitibus Comitatus predicti”
 Rot. Ch. 11 Ed. 3. “ sub Nomine & Honore Comitatus Suffolciæ ;” but since
 n. 52. that time the Method (which at last has universally prevail'd) is to grant some small Annuity for the better

better Support of the Dignity, payable at the Exchequer. It would be endless to enumerate the various Forms, that have been us'd in the Creation of this sort of Earls; but the Reader, who desires to be more fully inform'd of it, may consult the Learned Mr. *Selden's* elaborate Treatise of *Titles of Honor*. Besides, it must be observ'd, that the Method us'd in the Creation of the other *Earls, &c.* who were not so exactly Feudal, is much more to the purpose of what we are now speaking.

It is a known Privilege of the *Lords*, that they are not tryable otherwise than by their *Peers*, but there is this remarkable Difference between their Tryal *per Pares* and that of Commoners, that they cannot challenge any of the Persons by whom they are to be try'd; from whence it seems manifestly to follow, that every single Lord is much more concern'd in Interest in the Creation of a new Peer, than he possibly could be in the Question, whether an Honor could be surrendred, or not; and yet that Question was resolv'd by the House in the Negative, upon Consideration, that every Lord, and even the whole Kingdom, was concern'd in the Extinguishment by Surrender, Fine, &c. of every Lordship. The Admission of all new Tenants in any common ordinary Manor was always transacted in the Presence of the other Tenants of the Manor, who antiently had a Negative upon every Man who was propos'd by the Lord to be admitted; which is exactly consonant even to the very Text of the Feudal Law, "Ad probandam novam Investituram, semper Pares Curiae sunt necessarii; & si sine eis facta sit Investitura, etiamsi Dominus confiteatur factam: Quia tamen sine hac Solemnitate facta est, non valet, etiamsi probari possit per breve Testatum." The Reason of which was, that every Tenant of a Manor was in all Feudal Controversies, between himself and any other Tenant of the same Manor, to be bound by the Judgment of the Tenants of the Manor, and therefore was it reasonable, that he should be consulted in the Admission of Persons who were to be his Judges. How far any thing of this Nature may be apply'd to the House of Lords, which is (as before is observ'd) the Great Court Baron of the Kingdom, I must leave to every Reader.

Vis. Purbeck's Case.

Feud. lib. 2. tit. 32.

Reader himself to judge, after that he has perus'd what will further be added upon this Subject.

It is very common for ancient Statutes to be in the Form of Patent; and in the Prince's Case, when this Matter is at large explain'd, it is resolv'd, that all Patents which pass the Great Seal, and are confirm'd by the authorize Parliament, or per ipsam Regem in Parliamento, have the full Strength and Authority of Acts of Parliament: Now the Resolution of that Case being undoubtedly Law, I cannot but own my self to have been very much surpriz'd, when, upon Inspection of the various Creations of Peers that pass'd between the eleventh of Edw. III. and the first of Henry VII. I found them (I think) almost all (except some that were Grants of Escheated Feudal Honors, and even the most part of them were so also) to have been made and pass'd by the Authority of, and in Full, Parliament. I believe that upon this Occasion some of my Readers will be as much surpriz'd as I was: for which Reason therefore, and also that they may the better judge, in what manner this Privilege of creating Peers by Patent was originally exercised, I shall mention some of the most remarkable Circumstances that I observ'd of several Patents that were pass'd in each Reign.

Rot. Ch. In the eleventh of Edward III. Henry of Lancaster
11 Ed. 3. was made Earl of Derby, according to the express
n. 34. Words of the Patent, *de defuncto Will: Parliamenti assensu*.
Rot. Ch. And in the same Year William de Clinton was made
11 Ed. 3. Earl of Huntingdon, William de Bohun Earl of Northampton,
m. 23. Robert de Ufford Earl of Suffolk, and Edmund de
n. 41, 49. of Cornwall, all of them by Assent of Parliament, &
§ 2, 60. *assensu & consilio Prelatorum, Comitum, Baronum & militum de Concilio nostro in presenti Parlamento*.

It is remarkable of Edward III. that in order to strengthen his Interest, and carry on his Designs in France, he married his Daughter Isabel to a French Nobleman call'd the Baron de Coucy, (and had actually treated for the Marriage of another with the Sir de Albret.) Now (after his Marriage) the King even apply'd to Parliament, to be enabled to make him a Peer of England, which could not be, because the same was a Foreigner, since he had a very large Estate in Land in England: But what makes this Case the more remarkable is, that the particular Consent of each single

Lord was still, as appears by the following Words of the Parliament-Roll, " ——— Les Prelatz, 1225, Rot. Parl. " Countz, Barons, &c. effeantz en la chambre blanche 40 Ed. 3. " lurz devant eux mesmes les ordenances & assents, m. 13. " le Chancelier monstra a les Grantz & Communes, " coment le Roy avoit mariez sa fille Izabelle a Seig- " neur de Concy, qⁱ avoit Belles terres en Angle- " terre & ailleurs, & per cause il estoit si pres son al- " liee il ferroit seant au Roy de luy ——— nomier & " faire Counte, & estoit demande a eux leur avys & " assent ; Queux Grantz chascun per soy, & les Com- " muns de un' Assent, accorderent, &c. The Baron was afterwards made Earl of Bedford, but yet by the Patent which pass'd, it would be impossible to discover whether the Parliament had been consulted in it, or not. Upon which Account, and some other Instances of the like Nature, it may not be unreasonable to believe, that all the Patents of Earldoms, &c. were, during this Period of time, pass'd in Parliament, notwithstanding that there are some few Patents pass'd, in which the Parliament is not mention'd, since (if I am not misstaken) there are not above ten of those, to above one hundred of the other Sort ; and of those ten, not one during the long Reign of Ed. III.

In the Reign of Richard II. above thirty Persons were made Dukes or Earls, " *de Assensu Prælatorum, Ducum, Comitum, Baronum & Communitatis Regni in Parlamento ;* " and what is very remarkable, his Uncle, Thomas Earl of Wodestoke, who in the first Year of his Reign had been created Earl of Bucks without Parliament, in the 14th Year of his Reign. had a new Patent pass'd for the same Earldom, which is said in Rot. Ch. the Patent to be for the Security of his said Uncle ; 14 R. 2. " *Nos pro Securitate ipsius Avnculi nostri Thomæ, &c. n. 5. " ac de assensu & consilio omnium Prælatorum, Mag- " natum & Procerum, &c. — ac aliorum de consilio " nostro ——— necnon ad specialem requisitionem & " de assensu totius Communitatis ejusdem Regni no- " stri in Parlamento, &c.*

In the Reign of Henry IV. there were but two Rot. Ch. Patents, of which one was to Thomas of Beaufort, his 13 & 14 Brother, creating him Earl of Dorset, the other to H. 4. p. 1. his Son Thomas of Lancaster, of the Earldom of Arden- n. 2, 3.

marle and Dutchy of Clarence ; and therefore considering how near those two Princes were related to the Crown, it is no ways surprizing, that the Consent of Parliament is not particularly mention'd in the Patents. But here I would observe to the Reader, that when I mention any Patents wherein the Parliament is not mention'd, all that I can do is, not to affirm them to have been pass'd in Parliament, since I must own that I think it more than probable, that they were also pass'd ; it often happening, that by the Parliament-Rolls it shall appear, many Patents were pass'd in Parliament, in which however no Mention is made of the Parliament ; so that if the Parliament-Roll should happen to be lost, it would be for ever impossible to show, the Parliament was any ways concern'd in the passing them.

The bravest of our Princes have always preserv'd the best Understanding with their Parliaments, and therefore the Patents of Peerage, which were pass'd by Henry V. (excepting only one Patent of Restitution to Henry Piercy Earl of Northumberland, and another of the Feudal County of Richmond to John of Lancaster, Rot. Ch. " *Casfri, Comitatus, Henris, & Domini de Richemunde*) 3 & 4 were all pass'd in Parliament ; as appears from the H. 5. n. 6. Entries upon the Rolls of Parliament, of which see to multiply Precedents, this is one Instance ; " Item Rot. Par. " *fait assavoir que nostre treslovecain Seigneur le* 2 H. 5. " *Roy, seiant en Parlement, en sa Se. Royale a la* p. 1. n. 8. " *requeste des Seigneurs Spirituels & Temporels, &* Rot. Pat. " *de ses Communes en mesme le Parlement assemblez,* 2 H. 5. " *creast & prestist Johan. de Lancastre, son Frere, en* p. 1. m. " *Count de Kendale & Duc de Bedesford, & Humfry* 36. &c. " *de Lancastre, son autre Frere, en Count de Pembroke & Duc de Gloucestre, &c.*" But I cannot quit the Reign of Henry V. without observing, that this Passage out of the Rolls does in some measure justify what I have before said (by way of Distinction) of *Feudal and Honorary Earldoms* ; for it appears, that in the same Year in which Henry V. by Parliament created his Brother Duke of Gloucestre, he without Parliament granted him the *Feudal County of Richemunde*.

In the Reign of Henry VI likewise above twenty Patents for the Creation of *Dukes, Earls, &c.* were pass'd

pass'd in Parliament; and, as I before observ'd that many Patents appear by the Parliament-Rolls to have been pass'd in Parliament, in which no Mention of the Parliament is made, so here it must be observ'd, that upon the Patent-Rolls it appears, that many Patents were pass'd in Parliament, of which no Mention is made upon the extant Rolls of Parliament; both which being consider'd together seem to make it still more probable, that all Patents of this Nature were pass'd *de Autoritate Parliamenti*: I could mention a great Number of them, (was it necessary) which appear not upon the Parliament-Rolls, which yet are all subscrib'd, *per breve de privato sigillo & de data predictâ autoritate Parliamenti*.

In Edward the fourth's Reign also, to conclude this Head, there are above a dozen Patents of this Nature, which by their Subscription appear to have been pass'd by Authority of Parliament; but what is something remarkable in this Reign is, that in one Patent, by which *John*, the King's Brother's Son, was created Earl of *Lincoln*, the Parliament not being concern'd in the Creation, a Clause of *non obstante* any Custom or Usage to the contrary (which Clause I take to be the first of the kind) is inserted into it.

Rot Ch.
7 Ed. 4.
n. 40.

From what has been now said in relation to the creating of Earldoms, &c. I think I need not go about to draw any Conclusions, but leave it to every Reader to judge what the natural Consequence is. Now if this was the Case in relation to Patents, by which an Advancement only in the *Peerage* was granted, it may well be expected, that the same Method was also observ'd in the creating of *Barons*, by which the Voters in the House of Lords were increas'd, and every particular Lord had a new *unchallengeable Judge* impos'd upon him. Nor does the Practice deceive our Expectation, for during all that time, that is, from the 49th of Henry III. unto the first of Henry VII. (whatever Exception there may be to the contrary as to Earldoms) there is not one Instance (unless the first be allow'd to be so) of a *Baron's* being created by Patent otherwise than in Parliament: And indeed it seems reasonable that it should be so; for a *Barony* (as before is observ'd) was originally founded altogether upon *Realty*, and all the Dignity and Privileges of the Lords

were deriv'd from their being *Tenants per Baroniam*: What lets therefore, than a Patent pass'd in Parliament, can make a Man, who was not a Tenant *per Baroniam*, be consider'd in Law as if he was; for such was the Effect and Operation of their *Patents*: And the *Lords*, even unto this Day, notwithstanding that all *Baronial Services*, &c. are by Statute taken away, must in a great many Particulars be consider'd as such. But I forbear entering further into any Considerations of this Nature, and proceed to give an Account of those Patents that have been pass'd for the Creation of *Barons*, and the Reader will perhaps be again surpriz'd, when I tell him, that during all that time there were but fifteen Patents pass'd for that Purpose.

Rot. Pat. The first Person (as every Body knows) who was

11 Ric. 2. created a *Baron* by Patent, was *John de Beauchamp* in

p. 1. m. 12. 11 Ric. II. but then it is remarkable, that he never

sat in Parliament as a *Baron*: (tho' his Name is upon the Lists of Summons to Parliament in the Year of his Creation (for in that very Parliament he was attainted, as being one of the Accompllices of the Earl of *Suffolk*, and Duke of *Irland*, &c. besides which it is also to be observ'd, that when his Patent pass'd, *Michael de la Pole* had the Keeping of the Great-Seal, and for that Reason his Patent could never have been allow'd in Parliament; for in the Parliament held in the preceding Year, the Great Seal had been taken away from *Michael de la Pole*, and he was declar'd incapable of ever having it again; and therefore one of the Articles against this *John de Beauchamp* was, that he had counsell'd the King, contrary to the Declaration of

Rot. Parl. Parliament, to give the Seals again to him, viz. "Item

11 Ric. 2. " *la ou a Darrein Parlement ——— Michel de la*

" *Pole pur diverses Causes deshonestes ——— feust*

" *discharge del Office de Chancelier & le Grant Sele*

" *le Roy feust pris de luy les dits (of which John de*

" *Beauchamp is one) luy fist reavoir le Grant Sele ———*

" *Quel feust Subversion de toute la ley du Royaulme,*

" *&c.*" This Patent therefore was no other than a

vain Attempt for the Creation of a *Baron*, which never took Place; nor was he ever more summon'd to Parliament, but in some few Years afterwards executed. Another Reason also of the Animosity the Barons shew'd against this *John de Beauchamp*, was, his
being

being a Confederate with Sir *Nicholas Breton*, Mayor of *London*, in whose Favour that weak Prince *Richard* the Second had intended to change the Name of the City, and to create him Duke of *New-Troy*. Hic si Vixisset, (says *Henry de Knighton*) Dux *Trojae* per Regem factus fuisset. Nam ab Antiquo Civitas *Londoniensis*, *Troia minor* vocata est. Et sic Dux de *Londoniis* esset mutato Nomine *Londoniarum* in p. 2727. nomen *Trojae*. ———

2. The second *Baron* who was created by Patent; was Sir *John Cornwall*, in whose Patent (for the first Time at least that I have seen) the Phrase of the three States of Parliament is us'd. "In trium statuum ejusdem Parliamenti praesentia de gratia sua speciali & ex certa scientia sua ac de Adviseamento & consensu Ducis *Gloucester* & Cardinalis *Winton* ac ceterorum Dominorum Spiritualium & Temporalium in Parlamento. Rot. Pat. 11 H. 6. p. 1. m. 16.

3. The third was Sir *Ralph Botiller*, who was created Baron of *Sudley*, "De adviseamento concilii nostri, &c. and the Patent was pass'd, 'Per breve de privato sigillo & de data praedictae autoritate Parliamenti. Rot. Pat. 20 H. 6. m. 29.

4. In the Parliament Roll of the 20th of *Henry* the Sixth, there is a Memorandum of the King's having also created the above-mention'd Sir *John Cornwall*, Baron of *Milbroke*, "De adviseamento & Consensu Dominorum, &c. creavimus, &c. in Baronem Indigenam Regni sui Angliae per nomen, &c. Baronis de *Milbroke*. Rot. Parl. 20 H. 6. n. 10.

5. The fifth was in favour of *John Talbot*, Son of the Earl of *Salop* by *Margaret* his second Wife, eldest Daughter and Co-heiress of *Richard* Earl of *Warwick*, by *Elizabeth* his Wife, the Daughter and Heir of *Margaret* (the Wife of *Thomas* Lord *Berkeley*) who was the Daughter and Heir of *Warin* Lord *Lisle*. The Patent is per breve de privato sigillo & de Autoritate Parliamenti, and is to this purpose. "Nos nedum Praemissam—verumentiam qualiter praefatus *Warinus* & omnes Antecessores sui ratione Domini & Manerii praedicti. (H. *Kingeston* *Lille* in Com *Berkes*) nomen & Dignitatem Baronis & Domini de *Lisle* a tempore quo Memoria hominum non existit, optinuerunt & habuerunt, Ipse & omnes Successores sui ab eodem tempore per hujusmodi nomen loca & Sessiones ones

“ ones & alias preeminencias in Parliamentis, & concillii Regis ut ceteri Barones Regni Angliæ a toto tempore predicto habuerunt & optinuerunt. ———

“ Ne propter temporis prolixitatem aut Successionis variationem alioue modo de huiusmodi stylo, nomine, & Dignitate dubitari possit. ——— And

then reciting that the said *Barony* or Manor of *Kingston Lisse*, was by the consent of his Mother in the possession of the said *John Talbot*, it follows, “ Ad remouendum omnem Dubitationis scrupulum ipsum, &c. creamus, &c. It is to be observ'd that this *Barony*

was altogether Feudal, and therefore (considering what has been before said) the reason why the Authority of Parliament was wanting in this Case may possibly be, that his Mother being then alive, the *Barony* was actually in her, and cou'd not be transferr'd to the Son otherwise than by Parliament.

Rot. Pat. 25 H. 6. 6. The sixth was Sir *John Beauchampe*, who by Patent was created *Baron Beauchampe of Bemyche*.

p. 2. m. 6. 7. The seventh was Sir *John Stourton*, who was created *Baron Stourton*.

Rot. Pat. 26 H. 6. 8. The eighth was Sir *Thomas Hoo*, by the Name of *Baron Hoo de Haßing*.

p. 2. m. 6. 9. The ninth was Sir *Richard Wykeville*, by the Name of *Baron and Lord Wykeville*.

ibid. m. 10. 10. The tenth was Sir *Thomas Grey*, by the Name of *Baron of Richmond Grey*.

Rot. Cat. 28 H. 6. 11. The eleventh was Sir *Thomas Percy*, by the Style of *Baron of Egremont*.

n. 35. 12. The twelfth was Sir *Richard Fenys*, who in the Right of his Wife *Johanna*, Daughter and Heir of

Rot. Pat. 28 H. 6. 13. The thirteenth was Sir *Humphry Stafford*, by the Right of his Wife *Johanna*, Daughter and Heir of the before-mention'd *John Lord Talbot*, was declar'd *Lord Lisse*.

p. 1. m. 10. 14. The fourteenth was Sir *Walter Blount*, by the Name of *Lord Mountjoy*.

Rot. Pat. 4 Ed. 4. 15. The fifteenth was Sir *Edward Grey*, who in the Right of his Wife, the Sister and Heir of the before-mention'd *John Lord Talbot*, was declar'd *Lord Lisse*.

p. 1. m. 17. 16. I believe these are all the Patents for *Baronies* that were pass'd before the first of *Henry the Seventh*, and they are all pass'd *per breve de privato sigillo & de Auctoritate Parliamenti*, and consequently had all of them

5 Ed. 4. the

p. 1. m. 6. the

25 Ed. 4. the

the force of Acts of Parliament. It is likewise further to be observ'd, that in every one of these Patents (except two or three) there are Words which either expressly, or by the strongest Implication imply a Right to demand a Writ of Summons to all future Parliaments. Since the middle of the Reign of *Henry the Eighth*, a particular Clause has been constantly inserted for this purpose, "*Dicitur A. B. & Hæredes, &c. & eorum Quilibet habeat teneat & possideat sedem, locum, & Vocem in Parliamentis publicis Comitibus & consiliis nostris, &c. inter alios Barones, ut Barones Parliamentorum, &c.*" The constant Use of this or the like Clause, which is almost as old as the creation of *Barons* by Patent itself, does in some measure justify what I before observ'd in relation to *Barons* by Tenure, viz. that tho' every Lord of Parliament was a *Baron*, yet every *Baron* was not a Lord of Parliament; but what further evinces that for some time even after *Henry the Seventh*, the Notion prevail'd, or rather still continu'd, that a Seat in Parliament was perfectly distinct from *Barony*, is, that if a Man was by Patent created a *Baron* without a Clause in it, granting him a Seat and Voice in Parliament, he had not a Right to demand a Writ of Summons. At least two such *Barons* have been by Patent created, one by *Henry the Eighth*, by Name *Robert Curson*, who had before been created a *Baron* of the Empire by the Emperor *Maximilian*, the other by King *James the First*, whose Name was *Thomas Arundel*, and who likewise had been created a *Baron* of the Empire. These two Gentlemen seem to have been pretty much in the Case of the above-mention'd *Barones Minores*; they were *Barons* to all Intents and Purposes, and wanted nothing but a Writ to make them Lords of Parliament.

I believe it no ways necessary to make any particular Remarks, upon the Patents of Honor that were pass'd during the Reigns of *Henry the Seventh* and *Eighth*, *Edward the Sixth*, *Queen Mary* and *Queen Elizabeth*: Since every one knows that from the Reign of *Henry the Seventh*, the Crown has got ground in this respect, and gone on still more and more to exercise the Prerogative of creating Peers. It is Notorious that in Parliament, each Branch of the Legislature are possess'd of what may be call'd *Privileges*.

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That is, that Laws of a particular Nature, do not regularly nor according to the establish'd Course of Parliamentary Proceedings, take their Rise or Commencement, but in one House or the other, according to the Tendency of the Bill propos'd. Thus (for Instance) a Money Bill, a Bill for regulating Elections, &c. always begins in the House of Commons, and on the other Hand, Bills relating particularly to the Peers, as for Instance, the now depending *Bill of Pivage*, &c. are as constantly begun in the House of Lords. And Acts of Grace, general Pardon, &c. do with the same Regularity always receive their first beginning from the Crown. Which Method of Proceeding does in no wise abridge or limit the Power of refusing the Bill propos'd, which is, and always must be in the other Branches of the Legislature. I have taken notice of these Particulars, because from what has been before said, upon the Subject of *Patents* for *Baronies*, constantly passing in Parliament, it seems not an unlikely Supposition, that during the Time those Parliamentary Patents were the constant Usage, that they were of the Nature of Acts of Grace, that is, that tho' they cou'd be propos'd but only by the King as the Fountain of Honor, yet the Lords had perhaps a Negative upon all Patents of that Nature, just as they now have upon all Acts of Grace. The Reader must judge how far the present Custom of all Patents being first read in the House of Lords, before the Patentees are admitted to Act as *Barons*, does seem to favour the Notion. But if the Lords ever had such a Right, I own myself Ignorant of any Law by which they cou'd have lost it. It is true however, that they have not for more than this hundred Years exercis'd it, and (with whatever Intention several Peers may possibly have been created) by their admitting of all new created Peers into their House; they have consented as a Body to their Peerage, and actually given them a Parliamentary Right and Title to their Honors.

The greatest Change that ever happened in the Constitution of *England*, was in the Reign of *Henry the Seventh*. Nor is there any stronger Instance of the Truth of that Maxim, that *Power is really founded upon and Inseparably follows Property*. For before the Reign

Reign of that Prince, the Balance of Power against the Crown was in the Lords, and it cannot be well disputed, but that the Crown had antiently, as unlimited a Power to erect *Burroughs*, as to create *Peers*. And therefore it is that until his Time, the Lords did not suffer the Prerogative of creating *Barons* to be exercis'd otherwise than in Parliament, tho' at the same Time they were not very unwilling the Crown shou'd create *Burroughs*, which the Commons had not always strength enough to hinder, and which by being frequently situated upon the Lands of the Lords, were no inconsiderable Increase of their Power. But since that Reign the Lords having been set at full Liberty to alienate their Estates, Power has with the Possession of Land shifted itself to the Commons, and accordingly they have been ever since the only formidable Curb upon the Crown. Until the End of Queen Elizabeth's Reign, tho' the Prerogative of creating *Peers* still grew, yet, as it was not exercis'd in a manner any thing gross, it was not complain'd of; but James I. finish'd the Power of the Commons by parting with his Fee Farm Rents, Court of Wards, &c. Lords he created innumerable, and some *Burroughs*; but the Crown soon found it convenient to quit that Practice; and now the Commons (just as the Lords did with relation to *Peerages*, while the *Barons* were *feudal*) begin openly to dispute the Power of creating *Burroughs*; and I believe every Reader will agree, that if a *Burrough* was now to be erected, its Members would find it pretty hard to gain Admission into the House of Commons.

But to conclude this Inquiry, it must be observ'd, that every Reign since that of Ja. I. there have unhappily been perpetual Disputes between the Crown and the People, concerning the Bounds of Liberty and Prerogative; and therefore to an impartial Considerer of the Constitution, it will seem reasonable in a Question, relating to the Constitution as such, to examine how it was understood before his Accession; a View which, so far as it relates to the *Peerage*, I have endeavour'd as fully as I was able to present to the Reader: And as for what has happen'd since the Accession of James I. in relation to the numerous Creation of *Peers*, I shall only add, that it has been com-

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plein'd of in every Reign. It was an Article against the Great Duke of *Fulkingham*, the powerful Favourite of two Kings; and by several Proceedings in the Journal of the House of Lords, during the Reign of *Charles II* it is manifest that the Increase of the Peersage was by them then thought a Grievance; and every Man remembers, that the last Instance of the Abuse of this Prerogative was, by the now sitting House of Commons, made an Article of Impeachment against the present Earl of *Oxford*.

F I N I S.

